

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. X

Philadelphia, January, 1922

No. 4

Missionary Objectives for the New Year

100 qualified Mis-
sionaries by Easter
to meet domestic
and foreign needs



Doctors, teachers,
nurses and other
workers, as well as
clergy, are needed



Complete enroll-
ment by next Easter
of at least one hun-
dred thousand pro-
portionate givers

Enrollment by Easter
of 100,000 interces-
sors to remember
the Church's Mis-
sions in their prayers

"THE MISSION OF THE CHURCH"
By Free Church of St. John Parishioners

Confirmation Appointments for January and February

January 1. Sunday after Christmas.

A. M. Phila.—St. Ambrose,
The Bishop
A. M. Phila.—St. Barnabas, Kensington.....The Bishop Suffragan
P. M. Phila.—St. Bartholomew,
The Bishop
Evg. Phila.—St. George, Richmond,
The Bishop

January 8. First Sunday after Epiphany.

A. M. Phila.—Messiah, Port Richmond
The Bishop
P. M. Phila.—St. Alban's, Roxborough,
The Bishop
Evg. Phila.—St. George, Venango
The Bishop Suffragan

January 13. Friday.

Evg. Phila.—Christ, Franklinville,
The Bishop Suffragan

January 11. Wednesday

Evg. Phila.—St. Bartholomew's, Wisconsinoming.....The Bishop

January 15. Second Sunday after Epiphany.

A. M. Phila.—Emmanuel, Kensington,
The Bishop
A. M. Bridgeport—Christ,
The Bishop Suffragan

Evg. Phila.—St. Matthias,
The Bishop
Evg. Phila.—St. Gabriel,
The Bishop Suffragan

January 20. Friday.

Evg. Phila.—St. Nathaniel,
The Bishop Suffragan

January 22. Third Sunday after Epiphany.

A. M. Phila.—St. Matthew,
The Bishop
A. M. Phila.—St. George, Venango,
The Bishop Suffragan
Evg. Phila.—Zion,
The Bishop Suffragan

January 27. Friday.

Evg. Phila.—St. John Chrysostom,
The Bishop

January 29. Fourth Sunday after Epiphany.

A. M. Phila.—St. Thomas, The Bishop
A. M. Phila.—Advocate,
The Bishop Suffragan
Evg. Phila.—St. Clement,
The Bishop
Evg. Phila.—St. Augustine,
The Bishop Suffragan

February 3. Friday.

Evg. Phila.—St. George, West,
The Bishop Suffragan

February 5. Fifth Sunday after Epiphany.

A. M. Phila.—Covenant,
The Bishop Suffragan
Evg. Phila.—St. Simeon,
The Bishop Suffragan

February 12. Septuagesima Sunday.

A. M. Phila.—St. Stephen,
The Bishop Suffragan
Evg. Phila.—St. Simon Cyrenian,
The Bishop Suffragan

February 19. Sexagesima Sunday.

A. M. Phila.—St. Luke, Kensington,
The Bishop Suffragan
Evg. Phila.—Phillips Brooks Memorial....The Bishop Suffragan

February 24. Friday.

Evg. Phila.—St. Paul Memorial,
The Bishop Suffragan

February 26. Quinquagesima Sunday.

A. M. Phila.—Redemption,
The Bishop Suffragan
Evg. Phila.—St. Andrew, West,
The Bishop Suffragan

TEACHER TRAINING

The Church Normal School will resume its sessions in St. James' Parish House, 2210 Sansom Street, on Thursday evening, January 12th, at 8 P. M., continuing for six weeks. The classes will be under the leadership of competent teachers, and all teachers, particularly those using Christian nurture lessons will find much help in lesson preparation.

Answering numerous requests a similar Normal School will be established in Germantown, at St. Peter's Parish House, for six Monday evenings, at 8 P. M., beginning January 9th.

The following instructors will be in charge:

Course 1 and B—Miss Jane Welte, Epiphany, Sherwood.

Course 4—Mrs. Thomas Raven, Calvary Church, and Mrs. A. R. Van Meter, St. Philip's.

Course 5—Miss Gertrude Allen, St. Simeon's.

Course 6—Mrs. John Loman, St. Philip's, and Diocesan department of Religious Education.

Course 7—Mrs. Pratt Thompson, Grace Church, Mt. Airy.

Course 8—Miss Katherine Reeve, St. Martin's-in-the-Field.

Other courses will be taught if there are applications for enrollment.

To the Editor of THE CHURCH NEWS:

"Apropos of an article on the lack—in number and quality—of candidates for the ministry, which appeared in the December issue of THE CHURCH NEWS, it may be well worth while to call attention to a small volume of about 200 pages (price \$1.25) published in October, by Charles Scribner's Sons, as one of their Vocational Series. The title of the book is 'The Ministry,' and its author, Charles Lewis Slattery, D. D., rector of Grace Church, New York. It goes without saying that it is delightful as to style, and it is very comprehensive, practical and persuasive. A book illumined by high ideals, enlivened by pertinent anecdotes, and abounding in helpful suggestions, it cannot fail to impress those who are already in the ministry as well as those who have decided to make the ministry their vocation. It will surely enlighten and encourage young men whose thoughts are turning in that direction, and it should appeal irresistibly to fathers and mothers who covet for their sons true happiness and the highest joy in service that life can offer.

"This little book is worthy of a wide circulation.

"M. C. S. N."

THE CO-OPERATIVE SHOP

The Co-Operative Shop, 317 South Twentieth Street, sends New Year's

greetings to every member of the Diocese.

If you need a coat suit, an evening dress, an afternoon dress, a hat, a pair of shoes, etc., come and see if we have it. Prices are low. If you are suited go back and tell your Parish about it.

If you need clerical help, or a stenographer, secretary, companion, nurse, chaperon, consult us. We aim to place Church girls who are efficient with the Churchman or Churchwoman who is looking for high-grade service.

Shop open 9.30 to 5 P. M.

Wednesday and Saturday, 9.30 to 12.30 P. M.

Telephone Locust 6194.

ELEANOR A. DEANE,
Executive Secretary.

HOW WE GOT OUR BIBLE

The Rev. Dr. Royden Keith Yerkes, assistant professor in the History of Religions in the Philadelphia Divinity School, will deliver a course of lectures in the Church House, Thursday nights, from February 2nd to April 6th, inclusive, on "How We Got Our Bible."

The lectures will begin at 8 o'clock. The course is being given under the auspices of the Diocesan Department of Religious Education. Come and bring a friend with you. The public is cordially invited.

Capital . . \$1,000,000

INCORPORATED
1871

Guarantee Trust and Safe Deposit Company

316, 318, 320 Chestnut Street

Central Office
1415 Chestnut St.West Phila. Office
9 South Fifty-second St.

Rents Safes

Acts as Executor, Trustee, Administrator,
Guardian

Takes Charge of Real Estate

Loans Money on First Mortgages

Allows Interest on Checking Accounts

Receives for Safe Keeping Valuables
of Every Description

Keeps Wills Without Charge

SAVINGS FUND $3\frac{65}{100}\%$ INTEREST
10 days notice

J. P. MORGAN & CO.

Wall Street, Corner of Broad
NEW YORKDREXEL & CO., PHILADELPHIA
Corner of 5th and Chestnut StreetsMORGAN, GRENFELL & CO., LONDON
No. 22 Old Broad StreetMORGAN, HARJES & CO., PARIS
14 Place Vendome

Securities bought and sold on Commission.

Foreign Exchange, Commercial Credits.

Cable Transfers.

Circular Letters for Travelers, available in all parts
of the world.

FOUNDED 1792

INSURANCE COMPANY OF NORTH AMERICA PHILADELPHIA

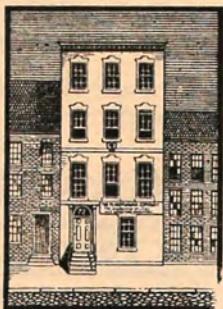
Head Office
Third and Walnut StreetsCentral Office
Real Estate Trust Building

The Real Estate Trust Co. OF PHILADELPHIA

Southeast Cor. Broad and Chestnut Streets

*Interest allowed on Deposits subject
to check at sight.**Takes charge of real estate, collects
and remits incomes.**Loans money on First Mortgage on
improved real estate, and on
Stock Exchange collaterals at
best rates.**Acts as Executor, Administrator,
Trustee, Committee, Assignee, etc.**Safe Deposit Vaults. Safes \$5.00
per annum and upward.*

GEORGE H. EARLE, Jr., President	EDWARD S. BUCKLEY, Jr., Treasurer
S. F. HOUSTON Vice-President	EDGAR FETHERSTON Asst. Treasurer
JOHN A. MCCARTHY Trust Officer	ROBERT D. CHRISKEY Asst. Sec'y and Asst. Trust Officer
EDW. Y. TOWNSEND Sec'y and Asst. Trust Officer	



72, Now 112
South Second Street

This was the first permanent home of The Pennsylvania Company. Here James Ball was chosen its first President. He inaugurated a service which continues today under the original Charter, offering its accumulated financial knowledge and experience to all who may wish to use them.

EVERY TRUST COMPANY AND BANKING SERVICE

THE PENNSYLVANIA COMPANY

For Insurances on Lives and Granting Annuities

TRUST AND SAFE DEPOSIT COMPANY

BROAD STREET OFFICE
Chestnut and Juniper Streets

CHARTERED
1 8 1 2

517 Chestnut Street
Philadelphia

McCown & Co BANKERS

Offer Complete Investment Service
including

Purchase and sale of securities, both
listed and unlisted.

Statistical information and market quotations on listed and unlisted Bonds and Stocks.

Offerings of suitable investments in
Railroad, Municipal, Public Utility
and Industrial Securities.

LAND TITLE BUILDING PHILADELPHIA

MEMBERS OF THE PHILADELPHIA STOCK EXCHANGE

Direct Private Telephone to New York

The Philadelphia City Mission

225 SOUTH THIRD STREET

NEEDS FUNDS

FOR

Food, Coal, Rent, Clothing,
Sick Diet and Medicine

Also, Positions for Men

These are great and necessary auxiliaries to all Missionary labor.

WILLIAM H. JEFFERYS, M.D.
Superintendent

H. CRESSON McHENRY
General Secretary

THE CHVRCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except July, August and September

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

Terms	Single Numbers	15 cents
	Annual Subscription (by mail)	\$1.00
	Twenty-five or more copies to one address	Each, 50c. a year

Editor-in-Chief, THE REV. FREDERICK E. SEYMOUR
320 South Forty-fourth Street, Philadelphia

Associate Editor
JAMES MILBURN BENNETT
Church House

Managing Editor
SAMUEL H. WARNOCK
Church House

Business Manager
CHARLES H. CLARKE
1016 Arch Street, Philadelphia

VOL. X. No. 4

PHILADELPHIA, JANUARY, 1922

15 cents a copy
\$1.00 a year

The Epiphany of God as Man

The Church from the beginning, in its faith and worship, that is to say in its creeds and in its prayers, has been careful to declare our Lord to be *both* God and man. The *balance* between His Godhead and His manhood has been carefully preserved in all clear and authoritative statements of our belief. In a pair of scales, the weight in each scale must be exactly equal if there is to be a perfect balance. So with faith in our Lord's Person. His manhood and His Godhead are to be kept balancing each other. From the very first, as in these later days, there have been tendencies to over-balance one side or the other. There has been teaching which so emphasized His true Divinity that His humanity became unreal, something apart from us, more like a veil or shadow than the solid substance of our flesh and blood. There has been teaching on the other hand which has done just the opposite, so strongly emphasizing His humanity that His Divinity becomes in no sense unique, but merely that kinship with the Divine which all men share and which is most clearly shown in the great thinkers, leaders, and saints of our race. Through all current controversies and attacks upon its faith which have come, now from one side, now from the other, the Church has held steadfastly to the fulness of the truth as revealed first to His Apostles and then set down by them in those Apostolic writings which we call the New Testament: namely, that in our Lord's Person, perfect Godhead

and perfect manhood came to be absolutely one, so that in all things, without any reservation, He was, and is, forever perfect God and perfect man.

This habit of the Church's faith must be for us a guiding principle. We must not depart from it nor let it go. But there is another way of thinking of the mystery of the Incarnation which may help us to draw out the true lessons of Epiphany. As our Lord grew up in His home at Nazareth, as we follow Him in the gospel story, as we watch Him doing His "signs" or mighty works, as we listen to His words, we are learning of the life which God lived as man on earth. To put it briefly, the gospel story describes for us, not in its fulness, but by striking instances and in memorable chapters, the manifestation, before human eyes and ears, of *God as man*.

It is important to remember that the writers of the gospels were all fully convinced Christian believers who were writing for the benefit of other believers, that their faith might be secure. The New Testament came out of the life and the faith and the needs of the Church. The Christian religion and the Christian Church did not, and could not possibly have come out of the New Testament. It was the exact opposite which happened. The book, or rather the writings which were finally put together in a book, came out of the Church and were incidents in its life and products of its faith. The Apostolic writers began

with sure faith in "Jesus as Lord." The One Whom they had known so familiarly in their daily walks and talks, was now, and would be forever, for them the Lord of Heaven and earth, the Saviour, the Ruler and the Judge of men. He was not a memory. He was a Person, a living Presence. They were in daily contact with Him, praying to Him, celebrating His sacraments as means of grace, living with Him and by Him, just as faithful Christians do today. With this faith alive in them, they put their pens to paper in order that others might share their precious memories of those wonderful days before the whole meaning of the gospel had been revealed to them. That is to say, they wrote accounts as accurately as they could of how their blessed Lord, when He was manifest among them, visible to their eyes, audible by their ears, spoke, looked, acted, sympathized and suffered. "How God lived as man" is really the most accurate title we could have for the four gospels.

Therefore for us the season of Epiphany has two great uses. First, it can help us more clearly to realize the full and throbbing human nature of our Lord Who

was made in all things like to us, His brethren, save without sin. Even when we read the story of His "miracles," we are to think of them as works done by *God as man*. His manhood being wholly without fault or flaw, and perfectly at one with God, was filled so fully with the Holy Spirit that the wonderful works He did in it and by it came as the natural and inevitable consequence. His mighty works show us what perfect manhood could and can accomplish.

Second, Epiphany also is meant to clarify our own ideals of our personal duties and obligations. As Christians we must walk in Christ's way. His merits do not excuse us. His virtue is no substitute for ours. We are quite helpless without Him. We must daily and hourly depend upon His grace. But His grace is given to us that we may follow His example, reproduce His character and do His works.

Philippe Rueland

Feast of the Circumcision, 1922.

Youth and the Age

Youth and Age are a fitting sequence, the latter of the former.

Youth and *the Age* do not seem to fit each other, and it is hardly the same kind of misfit which comes with physical adolescence.

The Youth are not irreligious—though holding in contempt much that passes for religion.

The Age is hampered with its traditions, customs, forms.

Each generation forces similar conditions, though the conditions of the present are magnified many times by the cataclysm of the war.

What part has the Church in this question?

When the Church is freed from non-essentials, the Youth will be attracted to it. They are repelled by the allurements offered to induce them to attend Church services, which is often taken as the whole duty of man. They see the sham, the hollowness, the inconsistency of such measures, and despise them. They do not want to be "saved" by sensation, but they will accept salvation when they see its intrinsic worth set forth.

How can the Church reach the Youth of today?

Apparently it does not. Certainly not by lowering its standards, but by elevating them. Certainly not by modifying the Faith, but by emphasizing it.

Compromise will not satisfy, but consistency will. tive, by its own essential character. The Age—including the Youth—demands certainty and confidence. The life of the Church and her Faith must be steadfast. The form in which that life is expressed may vary from time to time. Life and form must not be confused.

The Church must stand immovable in the midst of flux. If the Church changes, hope is lost. Even though Youth may ignore the Church, or perhaps misunderstand or mistrust it—nevertheless the Church is looked to as *the* stabilizing influence in the world.

When it ceases trying to attract—it will be attractive, by its own essential character. The frequent shifting of base, adopted in some quarters, creates uncertainty. The Age—including the Youth—demands certainty and confidence. The life of the Church and her Faith must be steadfast. The form in which that life is expressed may vary from time to time. Life and form must not be confused.

There is a hungering after substantial realities on the part of Youth.

There are, unfortunately, mistaken attempts on the part of many to interpret this quest as a desire for novelties.

There is impatience to reap the fruits of religion, both on the part of those who are "religious" and of those who appear indifferent—but there is not sufficient application given anywhere to cultivate the roots of religion, which alone make possible the fruits.

The Church's duty to the New Generation—as to the New Year—is "not to be carried off her feet by trying to commend her wares to the younger generation"—by trying "to sell religion"—but to hold steadfastly the essential Faith and to teach it insistently in "language understood by the people."

What both Youth and the Age need is not *novelty*, but *reality*.

F. E. S.

THE TEACHING MISSION

The second Advent Teaching Mission held at the Pro-Cathedral of St. Mary from St. Andrew's Day through the Third Sunday in Advent demonstrated again most strikingly the value of this intensive method of teaching. Bishop Rhinelander took the first part of the Mission, giving profound and illuminating instructions on "Jesus Christ as The Way, The Truth, and The Life." President Bernard I. Bell, of St. Stephen's College, then continued with a course of six addresses on the subjects: "A Comprehensive God," "Hero Making God," "The Blessed Company," "What It Means to Be a Christian," "Talking With God," and "The Touch of Jesus."

The average attendance at these evening classes was something over eighty, representing a number of different Parishes and all sorts and conditions of men. An hour and a half each evening was spent in the answering of questions and in the instructions, of which there were always two, separated by the singing of a hymn. This represents an equivalent of the time spent by an average Bible class in study during twenty weeks, or practically five months. If, however, one can get from eighty to a hundred people to attend a Bible class for ten consecutive evenings, the impression is concentrated and continuous, and the result far more satisfactory.

President Bell's teaching is marked by great freshness of treatment, the use of simple and popular language, and a magnetic human touch. His treatment of such subjects as "Prayer," "The Sacraments," "The Communion of Saints," and "The Incarnation," held the closest attention of his listeners and brought people back night after night to hear more.

It is the desire of Bishop Rhinelander to make these definite periods of instruction a permanent part of the Cathedral activities, and thus in part to fulfill the teaching function of the Episcopate, which he has so much at heart, and for which he is, by natural gifts and training, so conspicuously fitted.

THE CATHEDRAL LEAGUE

The Cathedral League is planning to increase its membership to 10,000. Men, women and children are eligible, and by a recent decision, the League has arranged for four classes of membership:

Life	\$50.00
Sustaining (good for ten years) ..	10.00
Associate (good for five years) ..	5.00
Annual	.50

All money from dues goes into the Endowment Fund for investment.

Diocesan Executive Committee —

St. Thomas', Whitemarsh, Adopts Plan to Maintain Parish Consciousness

Following is the parish program recently adopted by St. Thomas', Whitemarsh:

"That the life our Parish will be strengthened if each one of us comes to the Holy Communion at least once a month;

"That each one of us shall be an active member, so far as is possible, of at least one organization in the Parish;

"That each one of us shall have a responsibility to welcome into our Parish any strangers who may move into the community;

"That each one of us shall have a responsibility to bring into our Church School any boy or girl who is not going elsewhere;

"That each one of us shall have a responsibility to try to bring someone to Confirmation;

"That each one of us shall try to learn more of what the Church is doing outside our Parish;

"That each one of us shall hope and pray that from our Parish, young people shall be called into the ministry and into the mission fields of the Church;

"That each one of us shall be a contributor to our Parish's expenses and to the Church's work outside our Parish;

"That we shall try to deepen the spiritual life in our homes."

Honorary chairman, Mrs. Alexander Van Rensselaer, 1801 Walnut Street; chairman, Mrs. Henry S. Grove, 258 West Tulpehocken Street, Germantown; vice-chairman, Mrs. Charles Biddle, Andalusia, Pa.; Secretary Mrs. C. Lothrop Ritchie, St. Martins, Pa.; Treasurer, Mrs. William J. Taylor, 1825 Pine Street; Mrs. John A. Brown, Jr., Mrs. J. Gardner Cassatt, Mrs. Norton Downs, Mrs. Howard S. Graham, Mrs. Frederick H. Howland, Mrs. D. Webster Hughes, Mrs. Ernest Law, Mrs. John Markoe, Mrs. Frank Moss, Mrs. Arthur E. Newbold, Mrs. Alex DuPont Smith, Miss Emily S. Smith, Mrs. Charles Wheeler, Mrs. Alfred Stengel, Mrs. J. Vaughan Merrick.

Pin Committee—Chairman, Mrs. Joseph B. McCall, Merion, Pa.

Join the League now, and help put the Cathedral work on a firm basis.

HOUSE OF PRAYER INCREASES PLEDGES BY 500 PER CENT

Results of the every-member canvass on Sunday, December 4th, in the Parish of the House of Prayer, Branchtown, showed the Parish had gone over its former pledges about 500 per cent.

The total on the red side of the envelope was \$1018.50, as against something like \$197 for the past two years. The Rev. H. W. Germand, rector of the Parish, discussing the results, said:

"We stressed, not so much the needs of the Church, but the duty and privilege of each communicant to help spread the cause of Christ through the world, by the use of the red side of the envelope. . . . We shall from henceforth abolish the custom of sending in our monthly quotas 'designated.' The whole scheme of the nation-wide campaign is defeated when Parishes attach tags to their quotas."

DEDICATE MEMORIAL TO DEAD SOLDIER AT ST. AMBROSE

Sunday, December 4th, a very beautiful lectern lantern was dedicated in St. Ambrose's Mission in memory of John Paton Osborne, who was killed in action in France, June, 1918.

The memorial was given by his parents and was dedicated by the rector, Rev. Frederick B. Halsey. The preacher that evening was the Rev. Wood Stewart, rector of St. Martin's in the Fields, Chestnut Hill, and an overseas chaplain.

In spite of a snow storm, a large congregation was present, among whom were relatives, also members of the Northeast War Mothers, and a good number of ex-service men.

BROTHERHOOD LOCAL ASSEMBLY

The annual meeting of the Philadelphia Local Assembly of the Brotherhood of St. Andrew, was held on the afternoon and evening of December 3rd, in St. Phillip's Church, West Philadelphia.

Election of officers, and business meeting followed evening prayer, at which the rector made an address. The evening session was addressed by the Rev. John K. Shryock, Missionary in Anking, China, now home on furlough, and by the Rev. John L. Zacker, priest-in-charge of the Church Mission to the Jews, who made a stirring appeal for a better understanding of the Hebrews on the part of gentile Christians.

A Cathedral for Philadelphia

By REV. GEORGE L. RICHARDSON, Vicar of Pro-Cathedral

The energetic band of women who make up the Cathedral League have set for themselves as a goal 10,000 members to be enlisted before January 1, 1923.

The League has 2500 members after not quite three years of work, which is a good record, but its leaders feel that the people of the Diocese are coming to understand better how much a Cathedral would help the whole life of the Church in Philadelphia, and with this increase in intelligence and interest, they believe it will be possible to get a very considerable increase in support.

They believe the Cathedral movement ought to be a very democratic one. The great Cathedrals of the past were built by the communities in which they were reared and used for community interests. An American Cathedral ought to spring in the same way from the life of the people, and not be built by any one group or class.

What is a Cathedral? Those of us who have traveled abroad or have seen the stately, though incomplete, building of St. John the Divine, in New York, may think of a Cathedral as a noble and majestic architectural pile, hallowed in most cases by centuries of use, but the building itself is really not the essential part of the Cathedral. The word, as most of our readers know, comes from "cathedra" a chair, and means simply the Bishop's official seat.

Historically, it was the first church established in any large centre, and from it the Parish churches branched out as the Christian community increased.

EARLY BUILDING HUMBLE

No doubt, in the early ages of the Church, Cathedrals were very humble buildings, and even today that is sometimes the case. Bishop Rowe's Cathedral in Juneau, Alaska, is just a simple frame structure.

When Bishop Henry C. Potter started the Cathedral movement in New York city he went, not to any one of the historic Parish churches, but to a little Mission chapel among the tenements of Stanton Street, where the Pro-Cathedral was located until the present site on Cathedral Heights was acquired.

This is analogous to what Bishop Rhinelander has done in beginning his Cathedral work in St. Mary's Church, Broad and South Streets.

Small and tentative as the beginning has been, it has given the Bishop a church of his own, so that for ordinations, clergy conferences, quiet days and other such undertakings he has not been compelled to go out and borrow a Parish church from one of his clergy.

However kind and gracious the Parochial clergy are about welcoming the Bishop, and they have been unfailingly so here in Philadelphia, there is a difference between using a borrowed altar and having one of your own, just as there is a difference between entertaining one's friends in a house borrowed from neighbors and gathering them around one's own hearthstone or family table.

GROWTH OF MOVEMENT

Occasionally some of our friends in Philadelphia who have not kept track of the growth of the Cathedral movement in America, speak as if there was something novel about what we are doing.

As a matter of fact, Philadelphia is the only city of importance in the United States that lacks a Cathedral, and fifty-five out of ninety Dioceses and Missionary districts have such spiritual centres.

Another misapprehension that needs to be corrected is that the Cathedral invades or interferes with the work of the Parishes. Experience proves exactly the opposite to be true. The Cathedral is not a Parish, but an institution.

Normally it has no Parochial organization, no communicants' list, not even a Parish register. It is the meeting place of all the Parishes, a community centre, and the church of the unattached and transient multitude.

The Parish church covers quite a different field, and is an instrument of wonderful efficiency and value in the Church's work. Indeed, it is probably true that few of our Parishes have yet realized to the full the potentialities of their life. The Cathedral does not invade their field, but supplements and strengthens what they do, and makes possible central and united activities which no Parish church, however well equipped, could provide in any adequate way.

POSSIBILITIES OF FUTURE

The future of the Cathedral in Philadelphia is full of undeveloped possibilities. With the granting of the charter and the necessity of seeking a new Diocesan centre, following on the sale of the Church House, Twelfth and Walnut Streets, it is certain that many interesting developments may be expected in the near future.

It was said at the beginning of this article that the building itself is really not the essential part of a Cathedral, and that is true. Much as we desire to have some tangible and visible centre, it is still more important that when even

the earliest beginnings of building are made, there shall be a Cathedral plan and a Cathedral staff, and an ideal of service created, a soul ready for the body.

The complete organization of the Cathedral work ought to be in line with the plan which the Diocese and the whole Church has adopted, to cover the three great fields of Missionary effort, religious education and social service.

This, indeed, is the plan which already has been adopted in other Dioceses, as Washington, New Jersey and Newark. New Jersey has called to the centre three specialists: A canon for social service, who has the general oversight of all the institutions of the Diocese; a canon for religious education, whose work is the promotion of all educational enterprises, and an archdeacon, whose functions are Missionary.

STIMULATES DIOCESAN LIFE

The Bishop is thus provided with a staff of efficient Diocesan clergy through whom he can co-ordinate and stimulate the life of the Diocese in great and practical ways. In Washington, the canon for education has among his duties the very important one of supervision over the candidates for holy orders, with the result that Washington is the only Diocese in this province where the supply of candidates for the ministry has not decreased during the past ten years.

Already there is under consideration in the Executive Council of the Diocese a plan for the election of a competent man who shall act as the executive secretary of the Department of Religious Education, but be attached to the Cathedral Foundation. In the October meeting this proposal was referred to a committee for consideration, and in the January meeting of the Council the whole matter will come up for decision.

In the Pro-Cathedral a very small beginning has been made, but certain definite lines of work have been established already.

In addition to the use of the building by the Bishop for ordinations and special confirmations and communions, and the similar use of it by Diocesan organizations for their annual meetings or services, an effort has been made to provide certain educational opportunities, including the Advent Teaching Mission, held in 1920 and 1921, conferences for the clergy conducted by Archdeacon Greig, Bishop Hall, and Mr. J. M. Hickson, and two weekday schools of religion in which 100 children are now enrolled.

As a center of prayer, a systematic plan of intercession for the Diocese

has been adopted so that its Parishes, institutions, and activities are all remembered in prayer.

Each week as the Bishops make their visitations for confirmation, prayer is offered in the Pro-Cathedral for a blessing on the confirmation classes that are to be presented. The church is also the center of the prayer circles of healing, and healing services have been held three weekly for two years, with every marked benefit in a number of cases.

SPECIAL MISSIONARY SERVICES

The Missionary life of the Diocese has been promoted by special Missionary services for Italians, for Greeks, and for the colored people.

One of the most notable of these services was that at which the Rt. Rev. Theophilus Momolu Gardiner, D.D., Bishop Suffragan of Liberia, officiated last July. Bishop Gardiner preached at a union service of our colored congregations in the Pro-Cathedral on the ninth Sunday after Trinity, July 24th, and then went out to the open-air pulpit and addressed another large congregation. His visit made a deep impression upon our colored Churchmen.

In the field of social service, the Pro-Cathedral has been made the headquarters of an organization of the Church social workers of the city, and a number of meetings and services have been held which have been most fruitful in interest. Dean Lathrop, of the Department of Christian Social Service, was present at the last meeting, and declared that it was the most helpful thing of the kind that he had seen. He proposes to try to promote similar organizations in the other large cities of the country.

These beginnings, small as they are, have demonstrated how much there is to be done which could be done more effectively by a Cathedral church than by any other agency.

We ask from all our Church people prayers for guidance in this undertaking, and thoughtful co-operation to make it really fruitful in the extension of Christ's Kingdom in the Diocese.

BISHOP GARLAND MEETS PRESIDENT HARDING ON ARMENIA'S PLIGHT

The committee appointed by the Synod of the Province of Washington, consisting of Bishop Garland, Bishop Harding, of Washington Diocese, and Rev. R. W. Trapnell, of Wilmington, Del., presented to President Harding on Wednesday, December 7th, the petition of the Synod that the President use his good offices to end the Turkish atrocities in Armenia.

The committee, of which Bishop Garland is chairman, was accompanied by Bishop Brent, representing the Synod of New York and New Jersey, who pre-

Woman's Committee of Church Mission to Jews

As you prepare to celebrate with joy the nativity of Him "that was born King of the Jews," will you help the Church in Philadelphia proclaim to the Jews the good tidings—that Christ the Messiah has come.

Following the successful example of the Church of England Society, our leaders believe that a Hebrew Christian Synagogue will be the best centre through which to reach them.

Here in the Community House, at 517 North Fifth Street, will be books in all languages on Christianity. Here, over the altar, will be the shield of David, of whose line the Messiah was born according to Jewish prophecy.

We have pledged \$5000 for the building. Chicago and Brooklyn are watching and desiring to follow our lead. The memory of great Christian Jews urges us on. The twelve Apostles themselves, Edersheim who

wrote the great life of Christ, Bishop Schereschewsky, who began Christian educational work in China, Lord Beaconsfield, with many others, and in the midst the blessed Christ Child in the arms of His mother, a Jewish maiden.

Will you help bring to Him as an offering the faith and homage of His own brethren according to the flesh.

THE PENNSYLVANIA WOMAN'S COMMITTEE OF THE CHURCH MISSION TO JEWS.

Please send offerings to Mrs. Morris W. Stroud, 1011 Clinton Street, Philadelphia.

I heartily endorse this appeal and trust that it will meet with generous response.

(Signed) THOMAS J. GARLAND,
President,

The Church Mission to Jews.

All offerings for this Fund will count on your Parish quota.

sented a similar petition, with special reference to the present conditions in Cilicia, owing to the threatened withdrawal of the French army.

"The President received us very cordially," Bishop Garland said on his return from the national capital, "and assured us that he was doing everything in his power and would continue to do so. Owing to his membership in the Senate, we soon ascertained the President was thoroughly posted on the past and present conditions in Armenia and the Turkish Empire. We feel that he has a personal and sympathetic interest in the present situation, and in the future of that long-suffering land."

MEMORIAL TO REV. H. G. G. VINCENT

At a special service held on Sunday evening, December 4th, a memorial tablet, erected to the memory of the late rector, the Rev. Henry G. G. Vincent, was dedicated. Bishop Garland unveiled the tablet, after which the Rev. Prof. George A. Foley spoke very feelingly of his close friendship with Mr. Vincent, and of the outstanding quality of faithfulness that characterized his long and effective ministry. The inscription on the tablet reads:

TO THE GLORY OF GOD AND IN LOVING
MEMORY OF

REV. HENRY G. G. VINCENT,
RECTOR OF THIS PARISH,
1911-1921.

THE PATH OF THE JUST IS AS THE
SHINING LIGHT, THAT SHINETH MORE AND
MORE UNTO THE PERFECT DAY.

ERECTED BY THE FAMILY.

LECTURES FOR TEACHERS

Teacher training classes conducted by Rev. Llewellyn N. Caley, D.D.

Monday evenings, at 8.00, St. Mark's, Frankford; "The Church in the Days of the Apostles." Ten lectures, commencing January 23rd.

Thursday evenings, at 8.00, St. Paul's, Chester; "The Teacher." Seven lectures, commencing January 5th.

Friday evenings, at 8.15, St. Paul's, Chestnut Hill; "Church History." Illustrated. Six lectures, commencing January 20th.

ASKS FOR BISHOP BROWN

After the service recently attended by President and Mrs. Harding at the historic church in Truro Parish, Virginia, the rector's small son, greeting the presidential party, demanded: "But where is the Bishop?" Mrs. Harding assured him, "All we could do this time was to bring the President. Next time we'll bring the Bishop!"

BISHOP'S BRICKS PARTY FIXED FOR JANU- ARY 28th

Don't forget to set aside that
afternoon in your list of engage-
ments.

The time is 2.30 P. M.

The place is St. Michael's
Church, Germantown.

Come and make it a real oppor-
tunity to enjoy yourself and enlist
in the Fund.

Church Club at Annual Dinner Hears Appeal to Sustain Missionary Traditions of Diocese

**Bishop Rhinelander Urges New Resolution of Zeal and Enthusiasm for Generous Contributions to Missions—
Laity Must Give Larger Share of Their Time, Thought and Ability to Daily Work
of Church, Says Bishop Manning, of New York**

In his address at the annual dinner of The Church Club in the Bellevue-Stratford, December 13th, Bishop Rhinelander made an earnest, heartfelt appeal that the Diocese of Pennsylvania in this, the Missionary Centennial year, stands true to its historic traditions of loyally supporting Missions.

To and through the upwards of 400 Club members and their guests the Bishop voiced a message to the people of the Church in this Diocese that every effort be made to maintain their fine record of generous contribution to the Missionary work of the Church in the domestic and foreign fields.

"We need about \$50,000 to equal our 1920 record," the Bishop said. "In this Centennial year when all over the country the papers have been full of the reports of the fine Missionary spirit being shown in other Dioceses, it would be most unfortunate if we should, I don't like to say shall, run behind in our 1921 contributions."

In addition to Bishop Rhinelander the speakers at the dinner included the Rt. Rev. William T. Manning, Bishop of New York, and the Rev. John Knight Shryock, of this city, the latter on furlough after five years of Missionary work in China, where he is stationed at Anking.

APPEALS FOR LAY HELPERS

Bishop Manning, in his address, made a stirring appeal to the laity, men and women, to assume a larger responsibility in the daily work and management of the Church. He called upon all Churchmen to combat false religious propaganda and aid in the promotion of Christian fellowship among all the English speaking nations that will establish world bonds of peace and lead the way to reunion of the whole Church of Christ.

Mr. Edward H. Bonsall, president of The Church Club, was chairman and introduced the speakers. He told how the Club is prospering and invited all Churchmen to become members. He explained that more than 800 boys are now getting the benefit of the Boys Club at the Lighthouse.

In presenting the Rev. Mr. Shryock, Mr. Bonsall recalled some twenty years ago when the Missionary was a boy in the Sunday School of St. Matthew's Church, Eighteenth Street and Girard Avenue; afterwards a choir boy at the Church of the Incarnation, Broad and

Jefferson Streets; his development as a Brotherhood leader, until he became a graduate of the Philadelphia Divinity School, followed by his ordination and departure to the Mission field in China.

DUTY TOWARD CHINA

Mr. Shryock, in describing conditions in China, told of the part American Missionaries took in the war with Germany in representing the United States and counteracting the German propagandists.

"At the present time America is very popular in China. Your duty to Missions in China does not cease when you have contributed to those Missions," he said. "It is only when you have done everything you can to see that the policies of our government toward China represent what was laid down for all of us by Jesus Christ."

"We have the right to be proud of the policy of our government as represented in the Conference now going on in Washington. It is the first real effort to put into operation Christian principles."

When Bishop Rhinelander was introduced it was some time before he was able to speak. He said he felt it was a helpful and timely occasion for increasing zeal and enthusiasm for the Missionary Centennial of the Church.

Referring to the need of \$50,000 to equal the amount contributed in 1920 by the Diocese, the Bishop said:

"Many of you know that large part one noble-hearted layman gave last year. It was the last outstanding act of his life. He gave \$50,000 for the general work of the Church, and he gave to our own work in the Diocese \$50,000."

URGES NEW RESOLUTION

"Our contributions have made up this year the \$50,000 he gave for Diocesan work. The rank and file have stood steady and gone ahead. It seems to be true that up and down the Diocese we have not laid the Centennial to our hearts as we might. It is my hope that as we go out from here we will take with us a new resolution to increase our zeal and enthusiasm and uphold the traditions of our Diocese by not lagging behind in our generous contribution toward the great work of the Church's Mission outside the Diocese."

Dividing the history of the Church in this country into two divisions the

Bishop referred to the first century as one of self-sustaining selfishness.

"I don't use that word in any harsh sense," he added. "Those early Churchmen brought valued traditions. They were rather gathered in small groups, and had great difficulties. The fact remains, that was their history up to the second decade of the nineteenth century. It led to nothing. The Church was almost drying up."

The Bishop told how the tide began to turn in 1821 in Philadelphia. "Then began a century of Missionary leaven working in a lump. It has not been down to this day more than a little bit of leaven in a very large lump. But we can see the great results God has been able to accomplish with that little lump. Everywhere you choose to look, China, Japan, west of the Mississippi, on the far Pacific Coast, in Alaska, behind the leadership of Bishop Rowe, it's wonderful, it's inspiring."

PRESENT AND FUTURE

"It has been a century of Missionary leaven. Then as to the present and future. I'm sure you will not question an analysis of the present that the Church is on the edge of a Missionary effort that has not been since Apostolic days."

"Men everywhere are bearing witness to the stability of our institutions. As a manufacturer in the South said at a recent gathering, 'Men, unless this country gets back to God and the Church we are done for.'"

"The Conference in Washington reminds us that if there is to be a brotherhood of nations it must needs be effected by a moral as well as physical disarmament. If my ten years as Bishop and thirty-five years since ordination have brought out one conviction it is the Missionary purpose of the Church."

"The Church is simply, solely and always in the world to bring the Kingdom; to give to men what the Church gets from God. It speaks with a deep yearning, anxiety, hope and confidence in the work that lies before us."

ASKS CORPORATE SERVICE

"The Church stands for corporate responsibility, corporate service, corporate faith."

"Yield yourself to a new resolution not only that the fine Missionary traditions of the Diocese will be sustained, but that all our efforts may be for mankind and for the glory of the Church."

In introducing Bishop Manning, who was the last speaker, Mr. Bonsall said, "I have never been able to get over the feeling that Bishop Manning really belongs to the Diocese of Pennsylvania when I recall his rectorship in Delaware County."

Bishop Manning was given a most cordial reception when he arose to speak. "I have myself never got over the feeling that I belong in part to Pennsylvania. It has been my lot to work in Parishes for five different States, and I have never known of happier years than I spent at St. John's, Lansdowne."

After paying a tribute to the consecrated leadership and statesmanship of Bishop Rhinelander, Bishop Manning said:

"We in New York are looking with admiration at the way you in Pennsylvania are working out your Executive Council.

DAYS OF OPPORTUNITY

"We are living in extraordinary days in religion," continued Bishop Manning. "When we look back a few years we wonder at the present freedom of approach towards religion, the breaking down of great barriers. We are in a day of great opportunities for the Church, but it is a day in which we need firm, guiding principles.

"We are facing questions we never expected to answer; questions that affect homes, business and every aspect of life. The Church must be aroused, awake, prepared if we are to hold our people near to God.

"What the Church must ask of her laymen and laywomen is, first, a larger share of their thought, time and ability in the daily work of the Church.

"The time has gone by for the laity to travel in Church like passengers in a Pullman, with nothing to do but show their tickets from time to time.

"The laity must be given a larger share in the work and management of the Church. It is the only way in which the laity can become seriously interested. The laity in the Church is the army of Jesus Christ, and the Church must have the whole strength of that army organized and working as a unit.

"The clergy must be free to have time to be spiritual leaders. Time for their priestly and spiritual duties and for preaching. With a responsibility falling upon the laity that will be taken up, we will see such an arousing of the Church as we have never dreamed.

LAYMEN ARE A FORCE

"Every time you give a layman a responsible and important work he comes to life and becomes a force in the Church. We must have a real revival of personal religion in the Church. Our

SPARKS FROM BISHOP MANNING'S ADDRESS BEFORE THE CHURCH CLUB

We must have a real revival of personal religion.

We are in a day of great opportunity for the Church.

Give a layman work to do and he comes to life and becomes a force in the Church.

The laity is the Army of Jesus Christ. We must have all the strength of that Army.

The Church must be aroused, awake and prepared if we are to hold our people near to God.

We must ask of our laity a larger share of their thought, time and ability in the Church's daily work.

Time has gone for laity to travel in Church like Pullman passengers, with nothing to do but show their tickets.

faith must be more real, simple, and a living thing.

"We all know the common talk about the unimportance of belief; about escaping from the shackles of creed and dogma.

"That talk is just about as unintelligent as it is un-Christian. We must be able to combat that thing wherever we meet it. Would anyone deny the right of a Christian to think? Doctrine is only another name for clear, formulated statement of belief.

"Talk about getting rid of creeds is driveling nonsense. A religion with no doctrine to teach would be a religion of vague feeling and sentimentality. Such a religion would not interest virile, red-blooded thinking men."

Here the Bishop appealed for more intelligent thought about Jesus Christ, and urged that all men and women adequately inform themselves as to the history of the doctrine and ministry of the Church.

"We need a more real grasp of the teachings of the Church," Bishop Manning added. "Every Churchman and Churchwoman ought to think it an obligation to read at least two good books a year by some of the scholars of our Church.

"We would know then how to deal with such false religious propaganda and such impudent nonsense sometimes told in the public schools that the Church was founded by the much-married Henry VIII."

Referring to the Disarmament Conference, the Bishop said it held out a

new hope of a brotherhood and fellowship among the nations.

"But our great hope," he added, "is in the fellowship among the English-speaking nations. It is this Church, this great Anglican Communion of which we are a part, more than any other, to lead to the visible reuniting of all English-speaking peoples and lead the way to the reunion of the whole Church of Christ.

"We are proud of our heritage as Americans. Oh, let us be proud also of our heritage of this great Anglican Church, sharers in its mission in the world, earnest and noble sons of so glorious a mother."

THE ROSEBUD MEETING

Have you ever understood the meaning of a Rosebud meeting?

You should have come to the Church House on Saturday, November 18th, at 10.30 A. M.

There you would have felt well repaid for any effort it might have cost you to come.

There were gathered there 145 children, ranging from five to eighteen years, of all sizes and color.

They had been working hard all fall in order to give the Indian children in the Rosebud Mission of South Dakota a happy Christmas.

First of all a service was held in Holy Trinity Church led by Doctor Tomkins. The Rev. S. W. Creasey, of the Pro-Cathedral of St. Mary, gave a most interesting address. They all came back to the Church House, where the gifts, which were made by the children, were displayed. We sent over 1600 gifts and had only been asked to send 1000. They were so proud and happy of this work, and had every reason to be.

One little girl held up an adorable doll to me, that she had dressed, and said in a pleading voice: "Do you really think some Indian girl will like this dolly as much as I do?"

I knew how happy that doll would make one of those children; for we hear that they use rags for dolls, and mother, and love them for lack of anything better.

We are so delighted at the interest shown and feel much is being accomplished by teaching the children to work for others less fortunate than themselves. We hope for even greater results next year.

MRS. DAVID GOODALE.

The See of Tinnevely, in Southern India, has celebrated the hundredth anniversary of work there. Tinnevely Christians are now to be found in government or missionary service all over India, "from the Himalayas to Cape Comorin, and from Bombay to Mandalay."

Bishop Dedicates Memorial at All Saints, Moyamensing

On Saturday afternoon, December 17th, at All Saints Church, Moyamensing, Rev. John E. Hill rector, the Bishop of the Diocese, the Rt. Rev. P. M. Rhinelander, dedicated a font given as a memorial to Ida May Vare by her parents, Congressman and Mrs. William Scott Vare.

The font is of polished white marble standing upon a marble platform seven feet square. The bowl, which is two feet in diameter, is supported by nine marble columns resting upon an octagonal base.

The inscription reads:

"To the Glory of God
"and
"In Loving Memory of
"Ida May Vare
"1898 ————— 1920

"They shall be mine, saith the Lord of Hosts."

Miss Vare was baptized and confirmed in All Saints Church and was deeply interested in the work of the Parish. She had been a member of the Junior Choir and was a teacher in the Junior Auxiliary.

In accepting the font the Bishop said: "Next to the altar the font ranks in importance because baptism means life and there must be life before there can be faith. The font links all those who will be baptized with all those who have been baptized in the spiritual life of the Church, which is the body of Christ.

The service was attended by members of the family and a large number of their friends, together with the communicants of the Parish.



Memorial Font presented to All Saints, Moyamensing, by Congressman and Mrs. Vare, as a Memorial to their daughter

TO AID ST. GABRIEL'S

The Bishop has announced that the proceeds from the January, 1921, call of the Church Extension Fund of the Diocese is to be devoted to the building of a Parish House for this splendid Mission, which is under the pastoral care of the Rev. W. T. Metz.

St. Gabriel's is one of the Missions of the Diocese to be proud of because of what it is doing. The people are loyal and enthusiastic and have done well, notwithstanding the many handicaps under which they have been working.

Is it not possible to have every reader of THE CHURCH NEWS a subscriber to the Church Extension Fund? The Bishop will be glad to add your name to his list of supporters in this particular work.

THE NORMAL SCHOOL MOVEMENT

New normal schools are springing up in many cities. The latest is that of the Diocese of Western Michigan. It meets at Grace Church, Grand Rapids, on the second Tuesday in each month—and begins with a supper. The first half hour of teaching is a "General Topic," with a different speaker each month. Coaching is given in all the Christian nurture courses. Besides this there are four elective courses and a "Question Box." The evening program is as follows:

- 6.00 to 6.15 Devotions.
- 6.20 to 6.55 Supper (50 cents) and Business.
- 7.00 to 7.30 General Topic.
- 7.35 to 8.25 Grade Conference.
- 8.30 to 9.10 Elective Courses.
- 9.15 to 9.40 Question Box.

A novel feature at each meeting is "A Book Shelf on Religious Subjects."

JUNIOR BROTHERHOOD SECRETARY

THE CHURCH NEWS learns from the national office of the Brotherhood of St. Andrew (located in the Church House) of the appointment of a secretary for the Junior Department, Mr. Francis A. Williams, who is already at work.

Mr. Williams has been associated with the Brotherhood for a number of years, both in the United States and in Canada. He was the Western field secretary for the Canadian Brotherhood, prior to his enlisting in the war, during which he saw over three years of active service abroad.

He comes to his new work with a deep knowledge of boy life and ability to put it across, as they say. He is now working on the Junior program, which is full of promise of results for the boys of the Church in many of the Dioceses. Mr. Williams has affiliated himself with the Chapel of the Mediator, where he is organizing a Junior Brotherhood.

CHURCH SCHOOL SERVICE LEAGUE

Mission Study for children, boys and girls, and young people.

Graded Mission study means a story-telling hour, with material graded to the understanding of the different groups.

The text book, "Down the Garden Path," is written for the ages of five to eight years, inclusive. It is a series of five stories, with an introductory story (six in all) on the subject of the "Five Fields of Service," each field being called a garden, and the children learn that they are all helpers in God's garden, which is the whole world. The stories are charmingly written.

The text book, "Tales of the Great South Seas," is written for boys and girls from nine to thirteen years of age. This course contains vivid stories of the true life of boys and girls in Hawaii and the Philippines, full of action and geographic interest, which results in a keen appreciation of the opportunity open to the Church.

The text book, "The Call of the King," is written for young people, fourteen to eighteen years of age.

It is a series of stories telling how God's call came to six persons of the Bible—the call to obedience, to leadership, to Faith, to Witness, to Brotherhood, to Service. These are graphic stories, stimulating discussion regarding the way in which God's call comes to each one of us; how God speaks through the Church, and how we may and should answer.

The courses are made more interesting by much illustrative material, which can be made by the class members, charts, maps, posters, decorative note books and objects, and by the possibilities of dramatization.

Junior Auxiliaries, Church School Service League, other groups, otherwise named, or even nameless, may participate in this Mission Study plan for the youth of the Church.

The help of the Educational Secretaries is needed and earnestly solicited in the development of this plan. Will you please bring this to the attention of some one or two persons in your Parish who love children, or boys and girls, or young people well enough to prepare themselves in the study classes for story-telling?

Study classes for leaders will be held as follows:

"Down the Garden Path"—Four Thursdays, at 10.30 A. M., beginning January 5, 1922. Mrs. Charles Willing, leader.

"Tales of the Great South Seas"—Six Thursdays, at 10.30 A. M., beginning January 5, 1922. Mrs. John Loman, leader.

"The Call of the King"—Six Wednes-

days, at 2.30 P. M., beginning January 4, 1922. Mrs. John Loman, leader.

Enrollments should be made through the Church School Service League, Church House, by mail or in person.

Because of its reputation as a leader in missionary activity, the Diocese of Pennsylvania is asked, through its Church School Service League, to furnish the exhibit of Mission study material made by the classes of the above courses for the general convention in 1922.

Please help us to make this exhibit worthy of Pennsylvania!

(Mrs. John) MAY HELEN LOMAN,
Educational Secretary, Pro tem.

ST. DAVID'S, MANAYUNK, CELEBRATES NINETEENTH ANNIVERSARY

St. David's Church, Manayunk, celebrated its ninetieth anniversary Sunday, December 4th. On the previous evening, at a "social evening," the Rev. Floyd W. Tomkins, D. D., made an address.

At the special anniversary services on Sunday, the rector, the Rev. Francis Blackman Barnett, delivered historical addresses on "The Glory of the Past,"



The Dawn of Peace

STAINED and bloodstained, lo the weary world
Still fails to realize a Saviour's birth,
But many faithful, on their knees in prayer,
Have listened to God's message, Peace on earth.

GRATEFUL they praise Thee on this Christmas Day,
That men from many nations now are here;
Their conference bless, and grant, Lord, as we pray,
That the dawn of universal peace is near.

BUT we must learn to live the Christ-like life,
Ere we can manifest His love to men;
Be with us, Lord, and give us grace to lead
The world to Him ere Christmas comes again.

Thomas J. Garland

Philadelphia
Christmas, 1921

and on "The Vision of the Future."

St. David's Parish was founded by the Rev. Robert Davis, of Reading, Pa., when Manayunk was a village, having no connection with, and remotely situated from, Philadelphia. Mr. Davis found nearly 300 persons in the community who had been reared in the Church, and in 1832 the cornerstone of St. David's was laid, the name being given, it is believed, because a number of the Vestrymen came from a Parish of that name in England.

Three churches in the vicinity, now flourishing Parishes, were at one time Mission chapels of St. David's, Manayunk, St. Alban's, Roxborough; St. Stephen's, Wissahickon, and St. Timothy's, Roxborough.

Two days before Christmas, 1879, St. David's was entirely destroyed by fire. The Vestry at once started to build a new church, and exactly two years and three days after the fire, the new church, the present building, was ready for use, and free from debt. St. David's is one of the largest churches in the city, seating more than 1000 persons, and being built on a hill, overtops the houses which nestle at its base, like an English Cathedral.

Bishop's Fund and Church Extension Fund

BY BISHOP RHINELANDER

This article is reprinted from "The Messenger," the Parish paper of St. Michael's, Germantown, through the courtesy of the Rev. Gilbert Pember, rector of that Parish. THE CHURCH NEWS feels certain the information contained in the Bishop's message to St. Michael's will be helpful throughout the Diocese in bringing increasing Parish support to both Funds.—Ed.

I am delighted to have this chance of putting before the people of St. Michael's Parish the needs and purposes of what are known as the Bishop's Fund and the Church Extension Fund.

First, to take the Bishop's Fund: This corresponds to the fund which the rector of every Parish has in his Communion alms, which are used at his discretion for such Parochial needs as come to his attention, including especially the relief of the poor and sick and needy. The Bishop's Fund is made up of the offerings taken in each Parish on the occasion of the Bishop's annual visitation.

This has become a very general practice in our Parishes. Last year, for instance, 129 congregations gave such offerings, which amounted to \$2718.43. The money is spent chiefly for the help and relief of those clergy of the Diocese whose incomes are so small that any sudden emergency, like sickness or accident, puts them under a very heavy strain.

Some of the money goes to help pay moving expenses when clergymen come into the Diocese; some is used for the education of young men for the ministry; some again goes into missionary work when a special need arises.

It will readily be seen how many calls come to me under one or other of these heads in a great Diocese like this, and how in many cases I am the only person who knows the need and can relieve it quietly and promptly. I have no other similar fund on which I can depend. I need a great deal more than I get in the Bishop's Fund to meet these claims. I would, therefore, commend the Fund to your thought and generosity.

As to the Church Extension Fund: This is an effort to secure each year a sum of money to be used for the purchase of land for church buildings in the Diocese and for the erection of such buildings, at points where they are needed or may become needed in the future.

Without such a fund the Church cannot grow. That ought to be clear at first sight. Until this Church Extension Fund was started we had to depend entirely upon the generosity of certain individuals whose interest could be secured for certain projects, usually in

their own neighborhoods, or to meet needs which had a special claim on them.

Our Mission Churches, for instance, in Kensington, like St. Ambrose's, St. Nathanael's and St. George's, were chiefly built by large gifts from individuals who saw the need of strengthening the Church in that great industrial district. All honor and all thanks be theirs, but clearly if the Church is to plan its growth in any kind of systematic way, it must have something more reliable to count on.

Every year brings opportunities for entering new fields in city, town and country. These opportunities come and go. If we do not take them, other Christian bodies better equipped than we move in and take possession, and the field is permanently lost to us. This has happened in many instances in the past. It is happening today.

The principle of the Church Extension Fund is very simple. Membership consists in making a pledge to contribute a certain definite amount for the purpose of the Fund, not more than three times a year. The amounts pledged range all the way from fifty cents to \$100. We have now 610 members contributing about \$2500 on each "call."

Three times a year the Bishop issues a "call" to the subscribers to the Fund, telling them what the particular object is to which they are asked to give, what the need is in that locality and what the plans are for meeting it. Although the Fund so far has been a very modest one, it has been extraordinarily useful, and many of our most recent Missions have been established by its help. I am convinced that if the importance and purposes of the Fund were really brought home to our people, instead of 610 subscribers, we should have 10,000 to 20,000 of our communicants enrolled.

It ought to be possible to raise by the Fund \$30,000 annually, that is, \$10,000 in response to each "call." With proper direction this amount of money invested in Church Extension would mean a really incalculable gain to the Church. It is not too much to say that in ten years we could extend our boundaries and increase our numbers more than we have done in the last fifty years.

I would add that our new central organization makes it possible to prosecute this work more effectively and that the special committee in charge of the Church Extension Fund is hard at work with very gratifying results.

I hope St. Michael's people will claim their full share and part in this good enterprise, as is their unfailing habit whenever Missionary opportunities are set before them.

GIRLS' FRIENDLY SOCIETY

All the districts have this fall held their conferences in November, thus getting inspiration for their work.

The Conference of the Northern District was held November 22nd, in the Parish House of the Church of the Advocate, fifteen of the seventeen branches being represented by 300 members and associates. Supper was served, and after reports from the Branches Miss Mabel Sibson, Missionary to Wuchang, China, gave an account of her work. A short sketch was acted by some of the members.

The Conference of the Southern District came on November 28th, when 118 members and associates braved a pouring rain, and gathered in St. Stephen's Parish House, Tenth and Chestnut Streets. After the business meeting and reports, Mrs. Claudia Biddle Lewis gave a talk on the Conference on Disarmament.

The following evening, West Philadelphia held its conference in the Parish House of St. Mary's, West Philadelphia, 114 being present. Miss Hawes, executive secretary of the Eastern Field, Y. W. C. A., gave a talk on "The Opportunities of the Girls of Today." The meeting closed with a short pageant—"The Triumph of Peace as Ruler of the Destinies of Men," given by members of the West Philadelphia High School. This pageant, which was exceedingly well done, was gotten up entirely by the girls, and presented at the high school on Armistice Day.

A conference for Associates in charge of the candidate classes, was held December 8th, in the Parish House of St. Jude and the Nativity. There were addresses on various phases of the work with the children, also a Question Box. Miss Leila Van Schaack, national head for the Department for Candidates, was present, and talked of the general work of the Department.

A Missionary meeting for the children of the candidate classes was held December 10th, in the Parish House of the Church of St. Simeon. About 300 children were present. The afternoon was a most happy one; Miss Van Schaack addressed the children, greeting them as part of her "family of about 10,000 little girls." Some of the former candidates of St. Simeon's Branch gave a charming representation of a Japanese wedding, quite in keeping with the object for which the children had brought an offering, the kindergarten at the Shitaya Mission, Tokyo. The ice cream served was not the least appreciated part of the entertainment.

Diocesan Sanctuary

Intercessions

For Our Bishops and Clergy

Almighty and everlasting God, from Whom cometh every good and perfect gift; send down upon our Bishops, and other Clergy, and upon the congregations committed to their charge, the healthful Spirit of Thy grace; and, that they may truly please Thee, pour upon them the continual dew of Thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

For Confirmation Candidates to be Confirmed this Month

Strengthen, O Lord, we pray Thee, by Thy Holy Spirit, Thy servants who are now preparing to seek Thy help in the sacred rite of Confirmation; and grant that all they who bear the Cross upon their foreheads may bear it also in their hearts, so that boldly confessing Thee before men, they may be found worthy to be numbered among Thy saints; through Jesus Christ our Lord. *Amen.*

Before Reading the Bible

In times of doubts and questionings, when our belief is perplexed by new learning, new teaching, new thought, when our faith is strained by mysteries beyond our understanding, give us, O God, the faithfulness of learners and the courage of believers in Thee; give us boldness to examine, and faith to trust all truth; patience and insight to master difficulties; stability to hold fast our traditions with enlightened interpretations, to admit all fresh truth made known to us, to grasp new knowledge and to combine it loyally and honestly with the old—we beseech Thee, O Lord. *Amen.*

For the Increase of the Ministry

O Lord, we beseech Thee to raise up for the work of the Ministry faithful and able men, counting it all joy to spend and be spent for the sake of Thy dear Son, and for the souls for which He shed His most precious blood upon the cross; and we pray Thee to fit them for their holy function by Thy bountiful grace and heavenly benediction; through Jesus Christ our Lord. *Amen.*

For the New Year

Ever-living God, by Whose mercy we have come to the gateway of another year; grant that we may enter it with humble and grateful hearts. Confirm our resolution, we pray Thee, to walk more closely in Thy way, and labor more faithfully in Thy service, according to the teaching and example of Thy Son, our Lord. *Amen.*

For the Epiphany

O God, Whose blessed Son was manifested that He might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; grant us, we beseech Thee, that, having this hope, we may purify ourselves, even as He is pure; that, when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom; where with Thee, O Father, and Thee, O Holy Ghost, He liveth and reigneth ever, one God, world without end. *Amen.*

For Missions

O great Lord of the harvest, send forth, we beseech Thee, laborers into the harvest of the world, that the grain which is even now ripe may not fall and perish through our neglect. Pour forth Thy sanctifying Spirit on our fellow-Christians abroad, and Thy converting grace on those who are living in darkness. Raise up, we beseech Thee, a devout ministry among the native believers, that, all Thy people being knit together in one body, in love, Thy Church may grow up into the measure of the stature of the fullness of Christ; through Him Who died, and rose again for us all, the same Jesus Christ our Lord. *Amen.*

For the City Mission

O God the Father, God the Son, and God the Holy Ghost, receive our humble and earnest prayers for each one of the lost sheep in this great city. Abide with us and work with us as we go forth to find them and bring them to the fold. Endue us with every grace that Thou seest we need for our ministry of love, and grant that by us Thy Name may be hallowed, Thy kingdom advanced and Thy holy Will be done here and now in the dark places of Philadelphia, as it is in heaven. *Amen.*

TO HELP MISSION WORK

Miss M. B. Sibman, one of the Church's missionaries, located in Wuchang, China, addressed the congregation at St. Andrew's chapel, McKinley, Pa., on the evening of the First Sunday in Advent. Miss Sibman's story was most interesting, and was listened to attentively. Steps were immediately taken to put into a tangible shape an expression of appreciation for the work she is doing.

COMMISSION ON TEACHER TRAINING

This Commission of the National Department of Religious Education is very busy criticizing manuscripts for forthcoming units of the standard courses in teacher training. Unit 5—on Church School Ideals and Character Building, is just going to press, and manuscripts for four other units are well under way. The last meeting of the Commission was held in New York, December 7th.

SPEAKING OF RURAL PROBLEMS

If a country parson receives a salary of \$1000 per year and it costs him \$300 to keep the Ford going, \$300 to feed the animals, \$300 to feed the family, \$200 for fuel and light, \$200 for clothes, and \$200 for laundry and occasional "help"—how much will he have left for books, magazines, medicines, dentist, operations, vacations and riotous living?

—REV. C. W. WHITMORE, in *The Spirit of Missions*, December.

Diocese of Pennsylvania

Statement Showing Amounts Credited on Quotas of Parishes and Missions During First
Eleven Months of 1921 and 1920

CHURCH OR MISSION	11 Mos., 1921	11 Mos., 1920
IN PHILADELPHIA		
Advent.....	\$3.00	.....
Advocate.....	1,087.75	\$1,159.61
All Saints', Moyamensing.....	2,344.23	2,211.13
All Saints', Torresdale.....	1,588.98	1,276.43
All Souls'.....	.....	210.00
Annunciation.....	260.33	180.61
Atonement.....	3,329.65	2,743.77
Calvary, Northern Liberties.....	193.81	122.58
Calvary, Germantown.....	6,359.56	8,168.91
Christ, Philadelphia.....	14,486.08	15,416.80
Christ Church Chapel.....	97.17	261.01
Christ Church Hospital Chapel.....	16.55	5.00
Christ, Franklinville.....	328.17	411.79
Christ, Germantown.....	2,244.02	1,432.24
Covenant.....	497.91	875.74
Crucifixion.....	388.06	426.32
Emmanuel, Holmesburg.....	635.40	419.65
Emmanuel, Kensington.....	6.50	.....
Epiphany, Germantown.....	369.40	441.05
Epiphany, Sherwood.....	2,676.53	2,000.24
Gloria Dei.....	2,674.59	2,290.86
Good Shepherd, Germantown.....	169.76	86.32
Good Shepherd, Kensington.....	499.33	465.85
Grace, Mt. Airy.....	5,580.37	4,210.39
Grace, West Philadelphia.....	282.59	545.25
Holy Apostles.....	19,344.90	13,195.36
Holy Comforter.....	232.54	166.20
Holy Comforter Memorial.....	762.22	654.36
Holy Communion.....	1,015.16	916.83
Holy Innocents, Tacony.....	685.14	496.34
Holy Trinity.....	22,029.68	13,816.66
Holy Trinity Memorial Chapel.....	1,108.72	744.02
House of Prayer.....	170.84	298.00
Incarnation.....	1,575.30	1,417.70
L'Emmanuelo.....	20.00	33.00
Mediator.....	2,058.50	1,802.00
Merciful Saviour Chapel.....	220.10	318.55
Messiah, Port Richmond.....	133.00	107.00
Phillips Brooks Memorial Chapel.....	403.06	320.24
Prince of Peace.....	1,915.54	1,569.87
Pro-Cathedral of St. Mary.....	2,790.33	3,373.30
Redeemer (Polish).....	45.00	.....
Redemption.....	1,451.36	1,382.37
Resurrection.....	2,180.25	1,528.00
St. Alban's, Olney.....	134.63	80.00
St. Alban's, Roxborough.....	75.00	75.00
St. Ambrose.....	491.44	373.47
St. Andrew's, Philadelphia.....	1,210.07	1,030.35
St. Andrew's, West Philadelphia.....	979.51	555.57
St. Augustine's.....	188.55	2.00
St. Barnabas, Germantown.....	237.60	302.10
St. Barnabas, Kensington.....	116.50	102.00
St. Barnabas, West Philadelphia.....	867.17	878.00
St. Bartholomew's.....	306.15	202.63
St. Bartholomew's, Wissinoming.....	642.38	624.40
St. Clement's.....	4,271.94	5,225.41
St. Cyprian, Elmwood.....	5.58	.....
St. David's, Manayunk.....	1,458.21	1,517.18
St. Elisabeth's.....	269.37	294.25
St. Gabriel's.....	512.71	392.05
St. George's, Richmond.....	149.61	216.63
St. George's, Venango.....	105.98	93.23
St. George's, West Philadelphia.....	342.98	398.19
St. Giles'.....	29.35	.....
St. James, Philadelphia.....	7,497.28	9,837.58
St. James', Hestonville.....	263.37	215.32

CHURCH OR MISSION

St. James', Kingsessing.....
St. James the Less.....
St. John's, Northern Liberties.....
St. John Baptist.....
St. John's Chrysostom.....
St. John the Divine.....
St. John the Evangelist.....
St. John's Free.....
St. Jude and the Nativity.....
St. Luke's, Germantown.....
St. Luke's, Kensington.....
St. Luke's, Bustleton.....
St. Luke and the Epiphany.....
St. Mark's, Philadelphia.....
St. Mark's, Frankford.....
St. Martin's, Oak Lane.....
St. Martin's-in-the-Fields.....
St. Mary's, Hamilton Village.....
St. Matthews', Francisville.....
St. Matthias.....
St. Michael's, Germantown.....
St. Michael's and All Angels.....
St. Monica's.....
St. Nathanael's.....
St. Paul's, Aramingo.....
St. Paul's, Chestnut Hill.....
St. Paul's Memorial.....
St. Paul's, Overbrook.....
St. Peter's, Philadelphia.....
St. Peter's, Germantown.....
St. Philip's, Philadelphia.....
St. Sauveur.....
St. Simeon's, Philadelphia.....
St. Simon the Cyrenian.....
St. Stephen's, Philadelphia.....
St. Stephen's, Bridesburg.....
St. Stephen's, Wissahickon.....
St. Thomas, Philadelphia.....
St. Timothy, Roxborough.....
St. Titus, Elmwood.....
The Saviour, West Philadelphia.....
Transfiguration.....
Transfiguration Mission.....
Trinity, Oxford.....
Trinity Chapel, Crescentville.....
Zion, Southwark.....

OUTSIDE PHILADELPHIA

Ambler, Trinity Memorial.....
Andalusia, Redeemer.....
Ardmore, St. Mary's.....
Bala, St. Asaph's.....
Bristol, St. James.....
Bryn Mawr, Holy Cross.....
Bryn Mawr, Redeemer.....
Buckingham, Trinity.....
Centre Hill, Trinity.....
Chadds Ford, St. Luke's.....
Cheltenham, St. Paul's.....
Cheltenham, Trinity.....
Chester, St. Luke's.....
Chester, St. Mary's Mission.....
Chester, St. Paul's.....
Clifton Heights, St. Stephen's.....
Coatesville, St. Cyril's.....
Coatesville, Trinity.....
Collingdale, Trinity.....
Compass, St. John's.....
Concord, St. John's.....
Conshohocken, Calvary.....
Cynwyd, St. John's.....
Darby, All Saints'.....
Dolington, St. Wilfrid's.....

11 Mos., 1921

11 Mos., 1920

CHURCH OR MISSION

11 Mos., 1921

11 Mos., 1920

\$352.13	\$354.07	Downingtown, St. James.....	\$526.03	\$481.00
1,082.20	675.00	Doylestown, St. Paul's.....	123.06	95.64
207.50	7.00	Drexel Hill, Incarnation.....	58.00	51.00
285.15	90.18	Eddington, Christ.....	37.30	.....
251.76	202.26	Eddystone, St. Luke's.....	52.95	101.69
42.42	37.93	Edgely, St. Paul's Chapel.....	97.93	103.90
313.86	257.38	Essington, St. John the Evangelist.....	156.00	104.36
587.25	85.00	Evansburg, St. James.....	89.08	24.25
652.28	380.07	Fallsington, All Saints.....	41.25	25.57
6,692.35	5,398.72	Feasterville, Feasterville Mission.....	7.89	10.44
740.71	726.67	Gulph Mills, Trinity.....	28.34	27.33
220.13	232.10	Gwynedd, Messiah.....	2,270.28	2,691.23
5,505.72	3,728.18	Great Valley, St. Peter's.....	29.47	10.00
17,842.55	9,911.74	Hatboro, Advent.....	174.73	177.00
725.44	126.90	Highland Park, Holy Sacrament.....	231.00	173.00
968.57	985.55	Honey Brook, St. Mark's.....	35.40	58.88
57,221.37	30,104.64	Hulmeville, Grace.....	124.66	22.93
1,394.33	913.02	Jenkintown, Our Saviour.....	6,326.56	4,916.80
3,952.03	3,346.74	Kelton, St. John's.....	45.83	34.80
2,474.17	1,020.53	Kennett Square, Advent.....	292.41	152.37
2,901.14	2,678.01	King of Prussia.....	20.00	.....
93.11	68.36	Langhorne, St. James.....	145.52	188.83
172.15	15.00	Lansdale, Holy Trinity.....	65.60	41.46
503.88	619.41	Lansdowne, St. John the Evangelist.....	1,051.96	1,019.00
1,041.03	832.50	McKinley, St. Andrew's.....	58.29	.....
37,281.78	49,013.93	Marcus Hook, St. Martin's.....	43.05	58.40
998.57	779.69	Meadowbrook, Huntingdon Valley Chapel.....	552.39	40.72
5,849.23	5,971.14	Media, Christ.....	1,148.71	595.79
12,980.17	12,732.50	Morrisville, Incarnation.....	117.09	139.45
3,331.85	3,625.00	Morton, Atonement.....	315.60	529.82
4,298.92	3,451.59	New Hope Chapel.....	70.63	.....
.....	.....	Newtown, St. Luke's.....	580.77	473.00
908.87	620.50	Norristown, All Saints'.....	562.00	441.42
757.97	838.93	Norristown, St. John's.....	1,559.28	1,265.89
5,545.27	2,370.90	Norwood, St. Stephen's.....	122.31	75.27
252.97	437.53	Oaks, St. Paul's.....	258.06	288.26
313.62	503.38	Oxford, St. Andrew's.....	7.00	.....
61.00	16.75	Paoli, Good Samaritan.....	2,359.19	2,447.00
1,581.19	1,691.39	Parkesburg, Ascension.....	300.00	57.31
96.81	58.37	Phoenixville, St. Peter's.....	5,726.59	6,888.78
3,626.00	4,524.00	Pottstown, Christ.....	1,025.59	936.44
60.26	55.19	Prospect Park, St. James'.....	133.36	89.68
36.11	11.00	Quakertown, Emmanuel.....	123.39	134.93
1,876.40	241.36	Radnor, St. David's.....	2,413.79	1,866.10
342.21	328.41	Radnor, St. Martin's.....	1,921.60	549.50
568.10	577.91	Ridley Park, Christ.....	686.36	97.60
.....	.....	Rockdale, Calvary.....	239.20	208.90
.....	.....	Rockledge, Holy Nativity.....	798.65	535.50
101.47	179.00	Rosemont, Good Shepherd.....	7,636.68	4,875.54
432.18	562.48	Royersford, Epiphany.....	94.34	210.22
5,353.19	3,750.28	Somerton, St. Andrew's.....	13.81	23.86
6,150.05	5,103.90	Southampton, St. Columba's.....	131.64	117.47
476.47	169.83	Swarthmore, Trinity.....	128.32	138.41
40.00	.....	Upper Merion, Christ.....	707.77	828.16
8,538.88	12,053.26	Valley Forge, Washington Memorial.....	457.96	452.63
33.26	23.55	Warwick, St. Mary's.....	63.51	38.39
5.00	10.00	Wayne, St. Mary's Memorial.....	3,919.00	2,256.12
3.00	.....	Weldon, St. Peter's.....	235.81	232.81
3,300.24	1,273.50	West Chester, Holy Trinity.....	1,539.10	623.00
149.00	58.00	West Vincent, St. Andrew's.....	.....	52.50
137.25	121.03	West Manayunk, St. Andrew's.....	35.00	.....
8.75	14.10	West Whiteland, St. Paul's.....	481.40	568.95
4,034.34	2,811.87	Whitemarsh, St. Thomas.....	2,643.08	3,261.75
571.92	600.80	Willow Grove, St. Anne's.....	104.65	93.50
4.16	.....	Wyncote, All Hallows'.....	1,670.28	1,949.33
364.21	433.82	Wynnewood, All Saints'.....	2,250.58	2,242.20
101.24	50.50	Yardley, St. Andrew's.....	195.95	148.67
60.31	33.00	Parish Total.....	\$402,059.40	\$337,797.69
76.29	66.34	Miscellaneous (On Quota).....	4,145.20	83,701.97
3,690.70	2,276.74	Grand Total (On Quota).....	\$406,204.60	\$421,499.66
1,215.67	1,038.54			
340.50	253.75			
1.00	5.51			

Executive Office, December 9, 1921.

HOLY APOSTLES PLANS SERIES OF SERMONS

Four series of sermons, representing a definite program of teaching continuing until May 28th, have been started by Holy Apostles Parish, Twenty-first and Christian Streets. In a twelve-page booklet the subject and scope of each sermon in the series is set forth by the Rev. Dr. George H. Toop, rector of the Parish.

The sermons will be preached by Doctor Toop, the Rev. Dr. Royden K. Yerkes and others, to be announced later. In a foreword by Doctor Toop, he says: "The following series of Sunday morning sermons represent something distinctive. In the first place, they are in series—that is an advantage both to preacher and people. The people know some time ahead what the sermon is to be about on a given Sunday. So does the preacher.

"In announcing a series of sermons, you also announce the fact that definite planning and purpose is going into them."

The program follows:

First Series

"SOME OF THE FUNDAMENTALS OF OUR RELIGION"

- Jan. 1—"Holy Baptism."
- Feb. 5—"Holy Communion."
- Mar. 5—"The Atonement."
- April 2—"The Church."
- May 7—"The Immortality of the Soul."

Second Series

"LIVING OUR RELIGION"

- Jan. 8—"On Being Young—Today."
- Feb. 12—"On Being Parents."
- Mar. 12—"Living in the Rain."
- April 9—"The Choice of Influences."
- May 14—"Travelers on the Friendly Road."

Third Series

"THE SOURCE OF OUR RELIGION—THE BIBLE"

- Jan. 15—"The Bible: The World's Best Literature."
- Feb. 19—"The Bible: The Revealer of Man's Spiritual Progress."
- Mar. 19—"The Bible: The Unfolder of God's Character."
- April 16—"Easter Day."
- May 21—"The Inspiration of the Bible."

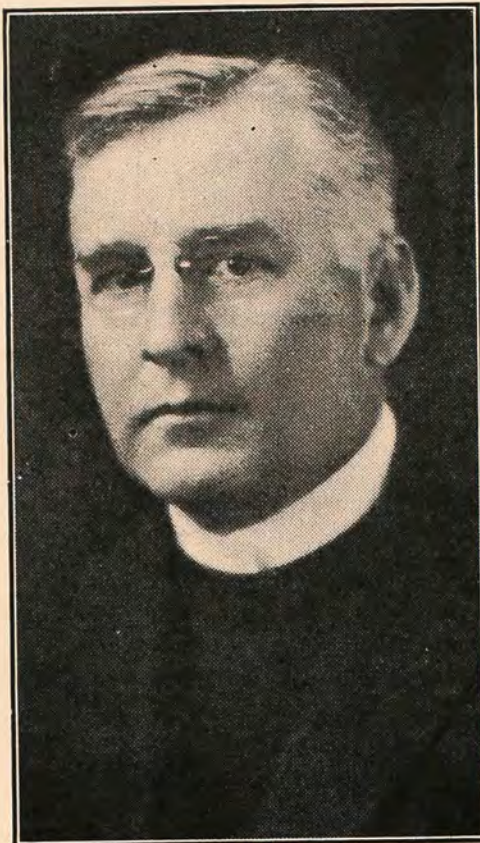
Fourth Series

"THE MARCHING ORDERS OF OUR RELIGION—MISSIONS"

(Preachers to be announced later)
Doctor Toop takes the first series and Doctor Yerkes the third.

Concluding his discourse, the preacher said: "We shall now sing hymn 343. Hymn 343."

"Line is busy," cried the little telephone girl, waking suddenly out of a doze.—*Boston Transcript*.



REV. CROSWELL MCBEE

ST. DAVID'S (RADNOR) NEW RECTOR

The Rev. Crosswell McBee, recently elected rector of St. David's Church, Radnor, is a South Carolinian. His theological education was received at the University of the South, Sewanee, Tenn., where he completed the prescribed course. Afterwards, he took lectures in the General Theological Seminary and Columbia University, and having been ordained Deacon by Bishop Capers, of South Carolina, was for a year Deacon-assistant at St. Agnes' Chapel, Trinity Parish. Returning to his native Diocese, he was for three years rector of Parishes at Union and Glenn Springs. On March 27, 1904, he began his ministry in St. John the Evangelist, Lansdowne. As part of his work there, in association with neighboring clergy, he has been much interested in the development of the Chapel of the Incarnation, Drexel Hill, and of St. Giles' Mission, Stonehurst, Sixty-ninth and Chestnut Streets.

INSTITUTED AS RECTORS

Bishop Rhinelander, on Sunday, December 4th, instituted the Rev. Benjamin Newcomer Bird as rector of St. Asaph's Church, Bala. Mr. Bird, who has been rector of the Church of the Messiah, Gwynedd, for several years, succeeds the Rev. Harrison B. Wright.

Bishop Garland on the same day instituted the Rev. Andrew Huston Haughey as rector of St. Mary's Church, Ardmore. Mr. Haughey has been for some years assistant at St. Mary's, and upon the recent death of the former rector, the Rev. George Pomeroy Allen, D.D., was elected as his successor.

News Notes

At the regular fall meeting of the Vestry of the Church of the Good Shepherd, Rosemont, Charles E. Goodman was elected to fill the vacancy caused by the death of Mr. Geyelin.

Mrs. Arthur E. Newbold, Laverock, has been appointed representative of the Cathedral League in St. Paul's Parish, Chestnut Hill.

Mr. Harry M. Brown has been elected registrar of Grace Parish, Mt. Airy, to succeed Mrs. A. F. Horton, resigned.

The House of Prayer, Branchtown, has received as gifts a new altar service book, given as a thank offering by a member of the Parish, and a new litany book, given as a memorial to Mrs. Elizabeth Keenan.

Members of St. James' Parish, Evansburg, presented the pageant, "Advance the Line," at St. Paul's Church, Oaks, on Sunday afternoon, November 20th. It made a deep impression on the large congregation which completely filled the church. St. James' and St. Paul's are co-operating in plans for advancing the spiritual interests of that region.

A probationers' class of the Girls' Friendly Society was organized December 1st, in St. Andrew's Chapel, McKinley. Miss Nellie Mainwaring is branch secretary in charge of the new group. Miss Mollie Shoemaker and Miss Emily Mainwaring are her assistants.

St. Andrew's chapel, McKinley, Pa., is entering the new Church year and its natal day—St. Andrew's Day—in good shape. The people of the chapel have bought and paid for a new velvet carpet for the chancel and the center isle of the chapel building. A splendid piano has been presented to the chapel, and the men have put a new ceiling in the basement.

Seventy-nine men of the Church of Our Saviour, Jenkintown, Pa., attended the Corporate Communion at the Parish Church on the morning of the First Sunday in Advent, following the suggestion of the national office of the Brotherhood of St. Andrew for a Corporate Communion on this morning throughout the Church.

"The most beautiful sight from the pulpit is a whole family seated together in a pew. The Church service is not a convention, that a family should merely send a delegate."

The Inspiration of the Bible

By the REVEREND PROFESSOR

GEORGE A. BARTON, PH.D., LL.D.

The great facts of the universe and religion remain the same through the centuries, though our understanding of them, by becoming clearer, puts them in new perspective.

The sun shines just as brightly, and its rays ripen grain just as surely, now that we know that the earth is round and that it revolves about the sun, held in position by the gossamer threads of gravitation, as when men thought that the earth was flat, that it was supported by pillars which rested on the backs of elephants, which stood in turn on turtles, and that the sun traveled at night from West to East through an underground tunnel.

Similarly the better understanding of history and psychology which modern man has acquired, puts the inspiration of the Bible in new perspective, but does not change the fact. One may go further and say that, because in religion the response of the soul bears a direct relationship to the agreement of religious theory with one's intelligent understanding of the world, it is of vital importance to religious life that the inspiration of the Bible should be viewed in the new perspective which modern knowledge gives.

The older conception of the inspiration is based on the ancient belief in spirits. Early men thought the universe was full of spirits, good and bad. These spirits could take possession of men, animate them, and speak through them. An insane man was believed to be possessed by an evil spirit—a demon; a prophet, by the Spirit of God.

In either case what was uttered was believed to be the words of the spirit. The man was no more responsible than a stenographer is responsible for the words of a letter which her employer

dictates. It is this unscientific, primitive theory of the universe which is the parent of the doctrine of verbal inspiration. We now know that such possession is contrary to the laws of psychology—contrary to all human experience, (except possibly that of the most abnormal weaklings), that it has led to the distortion of all true perspective in estimating the parts of the Bible itself, and is, at the present time, largely accountable for the prevailing disregard of the Bible.

This antiquated theory of inspiration is being replaced by another which has been suggested by an inductive study, not only of the Bible, but of the other religious literatures of the world, and formulated in accordance with known laws of the workings of the human mind.

Inspiration, when thus viewed, is seen to be the quickening of the powers of consecrated souls, to grasp new spiritual and ethical truth, and to apply it to the solution of the problems of the world. The heroes of inspiration, while thus always in advance of the masses of their contemporaries, were still in most respects children of the age in which they lived. Their scientific outlook, their literary methods, and the background of their thinking were those of their time. Each still possessed his own personal peculiar gifts and limitations. No one of them was an automation through which the Holy Spirit dictated words. Each expressed his inspiration in his own way.

It is for this reason that Isaiah possesses a style markedly different from that of Ezekiel, and St. John, from that of St. Paul. It is for this reason that revelation in the Bible is progressive. Each great soul saw in part and

prophesied in part, preparing the way for those who were to come after.

It is for this reason that the Bible still has such inspiring power. To see these men gaining from the Spirit of God inspiration, courage, and strength to meet the problems of their time, inspires one to seek strength from the some Source to do one's own work today.

This view of inspiration, too, permits the great peaks of inspiration to lift up their heads and dominate the landscape. One is no longer compelled to place Leviticus on the same plane as Isaiah, or the Chronicles on a level with the Psalms.

Of the making of religious books there has been no end, but of all that have ever been made, those collected in that library which we call the Bible have stood the test of experience as the most inspired, because the most inspiring. As one comes near enough to them to feel the pulsations through them of the Spirit of God, his own soul is necessarily opened in larger measure to the pulsations of the same spirit.

Israel was indeed a chosen people. In Egypt, Babylonia, China, India, Persia, and Greece, great religious literatures were produced. Each nation had its own background of religious theory, more or less philosophical. In Israel alone did the background make such a vital grasp of God—the one and only God—possible that a field be prepared for the Message of the Only Begotten. Viewed thus the inspiration of the Bible stands out with clearness and compelling power.

The older view of inspiration, beautiful in its time, is passing away. But, "if that which passeth away was with glory, much more that which remaineth is in glory."

PERKIOMEN COMMUNITY CLUB

The proposed athletic association at St. James', Evansburg, mentioned last month, has developed into the organization of the Perkiomen Community Club, which meets every Monday night in the Parish House. All male residents of the Perkiomen Valley over fourteen years of age have been cordially invited to join the Club. The first Monday night of each month will be devoted, as a forum, to the discussion of the topics of the day. The other nights will be given to basketball, indoor games and miscellaneous programs.

ORDERS FOR ALTAR CANDLES

The Educational Department sale section is prepared to furnish Parishes with all kinds of altar candles in large or small quantities. Some Parishes order their year's supply at one time. If this is your habit, please place your order early.

CHURCH HISTORY LECTURES

The Rev. Llewellyn N. Caley, D.D., rector of St. Martin's Church, Oak Lane, will deliver six illustrated lectures on Church history in St. Paul's Church School building, Chestnut Hill, Friday evening, January 20th to February 24th, inclusive.

ARMISTICE DAY AT ST. AMBROSE'S MISSION

Armistice Day, November 11th, was kept by the members of St. Ambrose's Mission in the following way: From 8 A. M. to 8 P. M. the church was opened for prayer; 9 A. M., Holy Communion; 11.45 A. M., Litany; 5 P. M., Evensong. The remainder of the time was taken in one-quarter of an hour by the different members of the congregation, these placing their names on the bulletin board. In this way prayer was for twelve hours continually offered for the Church, the nation and the world. This was very quietly done, and has made a deep impression upon our people.

Social Service Reading for the Year

Out of the great and growing mass of books dealing with social, industrial and political (using that term in its broader significance) problems, a special committee of the Department of Social Service (the Rev. Gilbert Pember, Deaconess Colesberry, Dr. W. H. Jefferys and Mrs. Edwin C. Grice) has selected the following list.

It includes several groups, all of which can be read so as to get a fairly complete view of the subject, or any one of which can be selected for a general understanding. Some of the books are informative, some inspirational, some suggestive.

Books have not been included because they represent any particular point of view or school of thought, but because they represent the thoughtful contributions of earnest men and women to those discussions which should engage the attention of all Churchmen, both as Christians and as citizens.

In recommending the list one of the committee said:

"There is no use in the Church trying to follow will-o'-the-wisp theories. The course ought to point away from the whole subject of the Church for the Church's sake, to the Church for the world's sake. We talk about waste through spending money on military armaments. The Church is equally guilty of waste in spending so large a proportion of money on her own organization and propaganda when she ought to be doing the thing, which is the Kingdom. I think unity of action ought to be stressed at this time; I mean unity of action on the part of all Christian bodies without any exceptions."

The Department is of the opinion that the Lambeth Conference Report on Social and Industrial Problems should be read by all communicants of the Church as representing the judgment of the highest representative body of the Church in the world. This can be had by writing to the Rev. C. N. Lathrop, 281 Fourth Avenue, New York. The other volumes, with one or two exceptions, represent individual views and should not be taken as representing the position of the Department or the Church. The Department is responsible only for the good faith of the writers. Most of them are by priests and communicants of our own Church. All are worthy of thoughtful reading.

Here is the list:

THE KINGDOM OF GOD

The Kingdom That Must Be Built—Rev. W. J. Carey.

(An Army chaplain's plain statement to plain men.)

Published by the Macmillan Co.

The Social Gospel and the New Era—John Marshall Barker.

(A fine exposition of the long neglected social gospel.)

Published by the Macmillan Co.

How Can We Know the Way?—William H. Jefferys, M.D.

(Readings for discussion groups on Jesus' teaching of the Kingdom.)

Published by the Presiding Bishop and Council.

Social Teaching of Jesus—Shailer Matthews.

(The title explains the book.)

Published by the University of Chicago Press.

THE CHURCH'S PART

The Church's Life—William C. Sturgis, Ph.D. (Church Missions House).

Published by the Presiding Bishop and Council.

Christian Theology and Social Progress—F. W. Bussell.

Published by E. P. Dutton & Co.

Faith and Social Service—By the late Very Rev. George Hodges.

Published by the Macmillan Co.

The Social Opportunity of the Churchman—Rev. C. K. Gilbert and Rev. C. N. Lathrop.

(A how-to-get-to-work on social service for Churchmen.)

Published by the Presiding Bishop and Council.

The Church and Industrial Reconstruction—Committee on the War and the Religious Outlook.

Published by the Association Press.

The Christian Ministry and Social Problems—By the Bishop of Michigan.

(A plea for Christian social consciousness.)

Published by the Macmillan Co.

The Clergy and Social Service—Dean of Worcester.

Published by the Morehouse Publishing Co.

THEORY AND PRACTICE OF SERVICE

The Meaning of Service—Henry Emerson Fosdick.

(Readings prepared particularly for college students.)

Published by the Association Press.

The Scientific Spirit and Social Work—Arthur James Todd, Ph.D.

(A plea for scientific co-operative service.)

Published by the Macmillan Co.

BIOGRAPHICAL

The Life of Canon Bartlett—By his widow.

Published by Houghton, Mifflin Co.

TIMELY POINTS OF VIEW

The Church and the Hour—Vida D. Scudder.

(Miss Scudder is a college profes-

sor and devoted Churchwoman and an ardent Christian socialist.)

Published by E. P. Dutton & Co.

The Acquisitive Society—R. Tawney.

(Essays on money collecting as an end.)

Published by Harcourt, Brace & Co.

The New Social Order—Professor H. F. Ward.

Published by the Macmillan Co.

Essays in Social Justice—Professor T. N. Carver.

Published by the Harvard University Press.

THE WARDS OF SOCIETY

City Worker's World—Mary Kingsbury Simkhovitch.

(An intimate picture of social service in the city atmosphere.)

Published by the Macmillan Co.

The Slavery of Prostitution—Maud E. Miner.

(A constructive study of the subject.)

Published by the Macmillan Co.

Broken Homes—Colcord.

(A clinical study of the question.)

Published by the Russell Sage Foundation.

The Family and Social Work—Edward T. Devine, Ph.D.

(The appeal of social work.)

Published by the Association Press.

Foreigners or Friends—Burgess.

(Immigrant problems for Churchmen.)

Published by the Presiding Bishop and Council.

Most of these books are in the Central Branch of the Free Library, northeast corner Thirteenth and Locust Streets, and effort will be made to have them all there as well as on the shelves of the library at the Church House, 202 South Nineteenth Street, Philadelphia.

CLINTON ROGERS WOODRUFF,
Chairman Department of Social Service, of the Diocese of Pennsylvania.

SUMMER SCHOOL OFFICERS CONFER

Leading representatives of summer schools gathered for a conference in the Department of Religious Education in New York, December 6th. A similar conference was held a year ago. Results of its action were published in Bulletin Number 5. These meetings have been most helpful in bringing about unity of aim and of methods in the different schools and reaching solutions for the problems which confront them. Nearly twenty-five schools were invited to send representatives.

DIOCESAN LIBRARY NOTES

Thirty-four pamphlets were received at this library during the last month from the American Association for International Conciliation. They deal with the solution of problems arising from the war. Some of the titles are given below:

"The Conference on the Foreign Relations of the United States," "The United States and Great Britain," "The Relations Between Great Britain and Ireland," "The Presentation of the Saint Gaudens Statue of Lincoln to Great Britain," "The Treaty of Peace," "The Bases of an Enduring Peace."

Readers who are interested in theology may well take up at this time the study of the Incarnation as a subject for reading matter. The following volumes, to be had at this library, may be helpful:

"The Religion of the Incarnation," by Bishop Fiske, written when he was rector of St. John's Church, Somerville, N. J. He writes: "The truth of the Incarnation is most full of practical value," and "The Church is the extension of the Incarnation." This book gives chapters on the Sacraments of the Church, on the Bible and its inspiration, and the certainty of the future life.

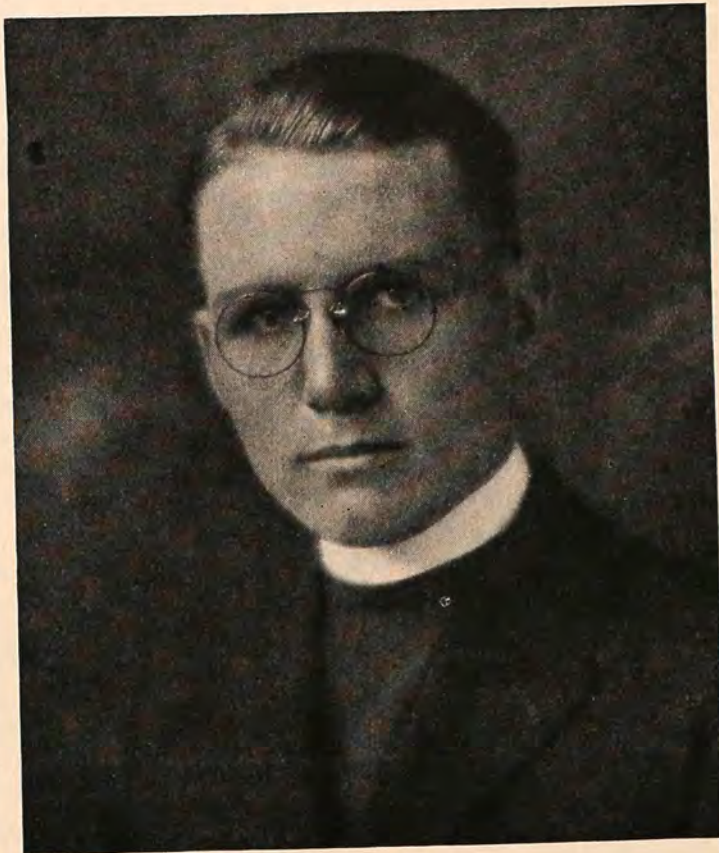
A more recent volume is, "Dissertations on Subjects Connected With the Incarnation," by Bishop Gore, written when he was Canon of Westminster, and is a continuation of his Bampton lectures. The latter, entitled "The Incarnation of the Son of God," calls attention to, and gives reasons for the silence on this subject maintained in the writings of St. Mark, St. John and St. Paul, and traces the origin of the story as given by St. Luke and St. Matthew. Other chapters treat of traditions of the early Church and of our Lord's consciousness of His divine birth. Various later doctrines make up the last of this volume.

"The Principle of the Incarnation," by the Rev. H. C. Powell, of Oxford, includes chapters on "The Psychological" and the "Theological Points of View," "The Evidence of the Gospels," and various theories.

Most suitable for the the perusal of divinity students is "The Doctrine of the Incarnation," by R. L. Ottley. This is in two volumes, and treats of the fact, the purpose and the evidence of the incarnation, and gives theories and doctrines evolving during 1900 years.

More enjoyable to the average reader are the following: "The Virgin Mother," by A. C. A. Hall: a series of meditations, given in retreats for women on both sides of the Atlantic; "The Virgin Birth of Our Lord," by Leonard Prestige, dean of divinity at Oxford; "The Incarnate Saviour," by Rev. W. R. Nicoll, of Scotland.

Rev. James C. Crosson



Recently chosen rector of St. Jude and the Nativity, he has adopted the slogan "The Church That's Alive," in advertising church service and parish activities.

An overflowing shelf here awaits those who desire to read of the life or conversion of St. Paul. Among the well-known authors here are Rev. G. J. Geer, Rev. George Matheson, Dean Howson, Dean Farrar, Prof. Adolf Deissmann and Sir William Ramsay.

Two new members are added to the list of library readers this month: The Rev. Mr. Frederick B. Halsey and the Rev. Mr. Walter A. Matós.

We were fortunate to have had a set of the "Americanized Encyclopedia Britannica" to give to the Church Periodical Club, to be sent through Mrs. Charles Biddle to a Mission where it will be of use.

ST. CLEMENT'S GIRLS' CLUB

The Girls' Club of St. Clement's Parish has elected the following members to serve as their officers for the ensuing year: President, Carolyn Jerome; vice-president, Laura Collier; treasurer, Rebecca Taylor; secretary, Mabel W. Eddy.

While this organization is known as "The Girls' Club," it welcomes to membership the young married women of the Parish as well.

WETHERILL-KERR

Miss Anna J. Kerr, daughter of Mr. and Mrs. Samuel T. Kerr, of 1907 Spruce Street, Philadelphia, was married to the Rev. Francis Macomb Wetherill, rector of the Church of St. John the Baptist, Germantown, on Tuesday, November 29th. Bishop Garland officiated at the ceremony, which took place at the home of the bride's parents. Mr. Clyde Lane Paul, of this city, was best man. The bride had as her attendants her sisters, Miss Ellen C. Kerr and Miss Carlotta T. Kerr.

TAKES CHARGE OF ST. GILES

The Rev. Walter Cresson Pugh, has accepted appointment by Bishop Rhineland to assume charge of St. Giles Mission, Stonehurst, in addition to his present duties as rector of the Church of the Advent, Kennett Square, Chester County. The Rev. James Cope Crosson, now rector of St. Jude and the Nativity, Eleventh and Mt. Vernon Streets, was formerly in charge at St. Giles.

More About Money

By WILLIAM P. BARBA

Assistant Treasurer of the Diocese of Pennsylvania

This is the second of the series of interesting and informing articles which Mr. Barba has prepared for THE CHURCH NEWS. Another article will appear in the February number of THE CHURCH NEWS.—ED.

In THE CHURCH NEWS for December the writer showed how money became energy and after storage and transportation to the more remote place where energy is needed, was by God's providential touch released and became of use in His work.

For 100 years and more, in our Church, money has been given at each service for this work and for the upkeep of the facilities for Christian worship in assemblies and congregations. Then, to spread further these blessings and privileges, an excess was reached, and this excess money used to establish Christian work of the several kinds in other places.

At first only evangelization was attempted. Later social service and religious education were added and, today, in many places where the Gospel is being planted, we find the care of the body, the mind and the spirit being carried on at the same time, with evangelization following most naturally after and with the care of the body.

In those days we collected money first for the Parish, and such excess as we had we sent directly to whatever Missionary enterprise with which we were brought into sufficiently close contact. Sometimes it was difficult to transmit the money to such places, and gradually

the Board of Missions centralized these efforts, and facilitated the transfers. Later the Board went out after money, and thus enlarged its operations.

Now the Department of Missions regulates most carefully and properly the demand and supplies both of effort and of money.

In no way does this regulation interfere in the least with the desire of any one to send *directly* to the objective he may wish to assist.

The agencies collecting and forwarding money exist in each Parish and the lines of flow—of money outward, and of interest in the work flowing inward—are direct and without interruption or decrease in the process.

This is all easily accomplished by designation of the use to which *any sum* of money is to be allocated. The sum so designated goes just there.

In the event that from many and diverse sources there should be designated too much money for some one particular piece of the work—there is provided a logical and reasonable way for such excess to be re-directed in some other way satisfactory to the givers.

This is particularly important to be remembered in connection with our local Welfare Federation work, and the treasurer's office is equipped with all needed ways of bringing into us methods of distribution which will take care of all such situations.

In the next article there will be further treatment of the ways and means of caring for your givings in an adequate and proper manner.

CHURCH HISTORICAL SOCIETY

The autumn meeting of the Church Historical Society was held in the assembly room of the Church House, Philadelphia, on Monday, November 21st. A very interesting paper on the founding of the Church in New Jersey was read by the Venerable Archdeacon Shepherd, of that Diocese. Some alterations in the by-laws of the Society were proposed and officers nominated for election at the January meeting.

The president announced that, rooms having been assigned to the Society in the new Church House, its collections had been removed from Christ Church Neighborhood House, where they had been stored for many years, and were now being assorted and arranged so as to be accessible for use. The collection embraces some 5000 pamphlets, besides books and files of Church newspapers running back to the beginning of the

last century. The collection is particularly rich in pamphlets belonging to the earlier part of that century relating to the controversies about Bishops Onderdonk and Doane, the Cummins Schism, the St. Clement's troubles, etc. Any persons desiring to make a study of any historical period of the Church in this country, or of particular Parishes, or who are interested in reading about them, are invited to visit the rooms and examine these collections. The Society will be pleased to become the recipient of any documents relating to the past history or the present conditions of the Church.

It is hoped that the membership of the Society may be largely increased, so as to provide an income to pay for the classifying, cataloguing and proper care of its collections and for printing papers. The annual dues are \$1 a year. Life membership, \$10.

Diocesan Clearing House and Exchange Bureau

This department of THE CHURCH NEWS is conducted in connection with the Diocesan Clearing House Bureau. If any Parish has any discarded church furniture or furnishings it is willing to donate to any other Parish, notice will be given in this column. If any Parish or Mission has a need for such articles, it will be recorded here. If any offer or need listed below interests you, get in touch with the Diocesan Clearing House Bureau of the Department of Publicity, Church House.

Parish in northeast Philadelphia needs lectern and choir stalls.

A chapel needs six pews. Which church has them to spare?

Any chapel can have a reed organ. There are two of them waiting to be used.

Country Parish will donate altar with a re table. Walnut, with trimmings. In good condition, only the top might need revarnishing.

A chapel will exchange large, heavy prayer desk and chair to match for one of smaller design and better fitted for a smaller building.

Hebrew Christian Synagogue is in special need of a piano. Can also use tables, chairs, desks, etc. Communicate with Rev. John L. Zacker, Church House.

Country Parish will donate one six-light and two two-light oil chandeliers and eight handsome brass wall brackets to any country Mission needing them. If they cannot be used in the Diocese, they will be offered to Dr. John W. Wood, Church Missions House.

Miss Maysmith, 1129 Fillmore Street, has a Mason organ for a Mission. Phone Frankford 200, evenings.

Galilee Mission is in need of thirty to thirty-five Primary Department chairs for Sunday School children. Can any Parish help out?

There are big things in life, and to the man who can develop and direct them, we give honor—and justly.

But there are little things, seemingly unimportant now, that some one has to do, because in the next generation they'll be the big things.—Lawrence Perry.

ST. GEORGE'S CELEBRATES ITS RECTOR'S ANNIVERSARY

Celebration of the twentieth anniversary of the ministry of the Rev. A. J. Arkin, rector of St. George's, East Indiana Avenue and Livingston Street, covered a period from Sunday, November 20th, to Friday, November 25th, inclusive, and was an outpouring of generous good will on the part of the Parishioners.

One of the features of the celebration was the establishment of an Endowment Fund, representing sums of money presented to Mr. Arkin, which the latter insists be made the foundation of a fund, the income of which will add to the support of the Parish.

The celebration began with a choral service on Sunday night. On Monday night the church was well filled with people, and in the procession were the Rev. J. M. Hayman, Rev. James O. McIlhenny, Rev. John B. Panfil, Rev. Henry Martyn Medary, dean of the Convocation; the Rev. Mr. Arkin, and Bishop Thomas J. Garland.

Harry Pedersen, member of the Church Council, explained the object of the meeting, and introduced the speakers. Three members of the Council, Messrs. John W. McKinley, Henry Herbsleb, and Harry Kaufman, spoke briefly on the various phases of the work of St. George's and its achievements during the last twenty years under the leadership of its rector.

Then followed the addresses of Dean Medary and that of the Bishop, both of which were accentuated by high praise of Mr. Arkin.

The service was followed by a reception given in the Parish House to Bishop Garland and Mrs. Garland and the pastor.

DOCTOR MATTISON TO GIVE HOSPITAL TO AMBLER

Dr. Richard V. Mattison will add a hospital to the long list of beneficences he has brought to his chosen town of Ambler.

Negotiations are under way whereby he will shortly come into possession of the forty-four-acre Mart Hart property. The large mansion built on the highest point of ground in the vicinity contains thirty rooms and is ideal in every respect for the purpose of a hospital. The institution will be ready to receive patients within a year or fifteen months.

"The idea of establishing a hospital here in Ambler is something that I have had on my mind for years," said Doctor Mattison. "I intend to open the hospital with thirty beds, but new equipment and buildings will be added as

needed. The 1200 men who work in the asbestos and pharmaceutical products works will have first call on the hospital, but I intend its facilities shall be so large and so easily attainable as to be within the reach and pocketbook of every person in the vicinity.

Doctor Mattison has always been interested in the happiness of his employees. Many of the houses in Ambler are testimonies to his concern for the well-being of his workmen. Building of homes for sale on easy terms has always been his hobby.

Some years ago he built and presented to the Diocese of Pennsylvania, Trinity Protestant Episcopal Memorial Church of Ambler. The edifice, admired particularly for its beautiful windows, is a memorial to his dead daughter. It cost \$150,000.

AMERICAN SCHOOLS OF ORIENTAL RESEARCH

The American School of Oriental Research in Jerusalem, founded in 1900, has been incorporated in the District of Columbia under the title of the American Schools of Oriental Research. The charter proposes that the institution may extend its archaeological work to other lands than Palestine, especially to Mesopotamia, where it is hoped that a School may soon be established in addition to that in Jerusalem.

The trustees of the new corporation are:

Prof. James A. Montgomery, University of Pennsylvania and Philadelphia Divinity School, president; Prof. James C. Egbert (Columbia University and president of the Archaeological Institute), vice-president; Prof. George A. Barton (Bryn Mawr College and Philadelphia Divinity School), secretary and treasurer; Mr. Wilfred H. Schoff (Commercial Museum, Philadelphia), associate secretary; Prof. Cyrus Adler (Dropsie College), Prof. Benjamin W. Bacon (Yale), Prof. Howard Crosby Butler (Princeton), Prof. Albert T. Clay (Yale), Prof. A. V. Williams Jackson (Columbia), Prof. Morris Jastrow (University of Pennsylvania, deceased June 22nd), Prof. Warren J. Moulton (Bangor Theological Seminary), Mr. Edward T. Newell (American Numismatic Society), Rev. D. J. B. Nies (president of the American Oriental Society), Prof. James H. Ropes (Harvard), Prof. Charles C. Torrey (Yale).

Dr. W. F. Albright, of Johns Hopkins University, is the director of the School in Jerusalem, and Prof. William J. Hinke, of Auburn Theological Seminary, will go out this summer as annual professor. Plans for excavation in Palestine and Mesopotamia are in progress.

In Memoriam



For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

MARY ELIZA PANCOAST

The death of Miss Pancoast, on October 10th, came as a great shock to us all at St. Michael's. She was always so active that it was hard for her friends to realize—indeed, they did not realize—that the years were creeping on and taking their toll of physical strength. It is difficult to estimate the loss to the Parish. She filled so many places in our common life work!

Three words describe her character as accurately as any words can describe any character—love, loyalty, service. It was impossible to think of her as ever being indifferent. She was always positive, never negative or neutral. She felt deeply and strongly always. She gave her affections without measure to her friends. And it was always a loyal affection. It sought and found what was good and true, rejoiced to believe it and trust it, and never faltered in its faith. And it was a love that served. Nothing distressed her more than inability to do something for those she loved; nothing pleased her more and never was she so happy as when rendering some sort of helpful service as the expression of her loyal affection. And to that service she brought an unusual capacity for taking pains, doing whatever she undertook thoroughly and well.

Outside of her own family circle there was nothing which received this affection, loyalty and service as did St. Michael's. She had known the Parish intimately from its beginning. She loved it with an intensity of devotion that was unusual. Every part of its work and life held her interest and received her support, and nothing meant so much to her as the devotional life and worship of the Parish. She served it with a loyalty that was unswerving in its purpose and untiring in its deeds.

The list of her activities is but scant measure of her service. Some years ago she wrote the history of the Parish, which still remains the only complete record of our story. In the early days she had been the prime mover in St. Margaret's Guild. She had been chairman of the Rector's Committee from its inception and had given herself unsparingly to the important work connected with it. She had always taken an active part in the Woman's Auxiliary; and in the earlier days in the work of the Church School.

Her interest and activity were not confined to the Parish. Here she got inspiration and strength for wider vision

and service. She had always been particularly interested in the Society for Organizing Charity. In the Diocese she had worked hard for the Bishop's Bricks Fund and at the time of her death was one of its wardens. Of recent years she had been greatly interested in the new settlement work in Kensington done at St. Agnes' House, of which she was one of the Board of Managers.

It is a life of which we may be proud and for which we may be thankful. Its love and loyalty and service were woven into the fabric of our Parish and will remain in its influence and power for the future.

No one in the Parish is so keenly conscious of what she has been and done as I am, for from the beginning of my ministry here she gave to me unsparingly just that affectionate and loyal service which characterized her life.

May God grant unto her a place of rest and refreshment, the fulness of light and the abundance of life. Amen.
G. P.

DAVID L. WITMER

All who have been attending the church for any length of time, we are sure, will hear with regret of the death of Mr. David L. Witmer, which occurred last month. He had been connected with this church for some twenty-two years, and during all that period he has never failed to attend a Sunday or holy day service, if he possibly could avoid doing so. He was particularly fond of the short, quiet services on holy days. He was a singularly pious and devoted man, and had a most gentle, lovable disposition. The greatest joy of his life was to do good to those who had done wrong, or were in distress. For years he has daily frequented the juvenile court, acted as probation officer, and visited the houses of refuge. Summer and winter he has spent hours and walked miles in going after those whom he thought he could help. He was deeply interested in all Church matters, attending the meetings of the Conventions of the Diocese, the Brotherhood of St. Andrew, etc. He has long been a teacher in the Sunday School of the colored Church of St. Simon the Cyrenian, and his peculiar pleasure for many years has been to collect money each Easter to present a pot with a growing flower to every child connected with our Sunday School. Many whom he has helped and blessed will grieve at his departure even at the ripe age of over eighty. May the Lord reward him for all the good works that he hath done.—*Pro-Cathedral News*.

CHARLES N. VAN DUSEN

The whole congregation of St. Stephen's was shocked to learn on Sunday

morning, November 20th, that Mr. Charles N. Van Dusen had died that very morning at 2 o'clock, after six hours of illness.

By his death a wide circle was bereaved. The attendance at the funeral showed that an unusually large number of people shared in the sorrow of his family.

At St. Stephen's he will be greatly missed. He was a regular attendant, for many years acting as chief usher at the Lenten services. In conjunction with his brother, Mr. Joseph B. Van Dusen, and Mr. Robert T. Boyd, he took care of the envelope system during the first years of its introduction.

During the World War he acted for six months as the executive manager of Old St. Stephen's Club for enlisted men, not missing a single night during that period.

On appointing him to this responsible post, I told him that he would have to keep a menagerie of two bears—bear and forbear. On resigning the office into my hands, he told me with a characteristic combination of raillery and earnestness, that he had had frequent use for those two bears.

Every one in the Club respected him for his staunchness, and appreciated our indebtedness to him. He was a man to be depended upon. I always felt a special friendship for him. Brave, contented, cheerful, dependable, he was a source of happiness in the home. He took his civic responsibilities seriously and was the kind of citizen Philadelphia needs.

So youthful was his spirit and so vigorous was his bearing that we were astonished to learn that he was in his fifty-eighth year. At such times we

thank God anew for the revelation of life and immortality in Christ Jesus. We hear again, by faith, the comforting assurance of Jesus to Martha, Thy brother shall rise again.

CARL E. GRAMMER.

EDUCATIONAL NOTES

A New Year's Tea. The friends of the Educational Department are cordially invited to a new year's tea, Thursday, January 5th, from 4 to six o'clock, in the Church Woman's Club rooms, Church House.

Educational Day will be held Thursday, January 19th, at the Church House.

PROGRAM

8.30 A. M.—Holy Communion.

9.30 A. M.—Annual Diocesan Breakfast with the Bishop.

Breakfast will be served to all who send their names to Mrs. Horner Smith, Church House. Charge 50 cents.

10.30 A. M.—Classes—Subjects

SENIOR CLASSES

1. "The Philosophy and Progress of Missionary Work."

2. "The Church in Liberia."

JUNIOR CLASSES

3. "Down the Garden Path."

4. "Tales of the Great South Seas."

12.00 M.—Intercessions and Instruction, The Bishop.

INTERMISSION

2.00 P. M.—Conferences.

"The Educational Work of the Woman's Auxiliary."

"The Educational Work of the Church School Service League."

3.15 P. M.—The Church in the Nation," given in Holy Trinity

The Liberty Bond's Return

Predictions are worthless, but present facts are known. Bonds now are a real bargain.

THE WORLD'S SAFEST INVESTMENT —
U. S. GOVERNMENT SECURITIES.



HELLO, "PAR"!

COMMERCIAL TRUST COMPANY

Member Federal Reserve System

CITY HALL SQUARE

PHILADELPHIA

Parish House). A pageant of the year's Mission study course, by members of the Advent Class. 4.30 P. M.—Thanksgiving and Benediction.

The purpose of the day is to share with, and show to the Diocese what is being done in this work. It is hoped that those unacquainted with it will use the occasion to know it, that every Parish and Mission will be represented, and our Diocesan fellowship complete.

Epiphany Mission study classes will be held Monday mornings at 10.30, Tuesday evenings at 8. A class for men, led by Rev. Franklin Joiner, Wednesday afternoon, at 2.30; Thursday evenings, at 8 P. M., class for men and women. Beginning the first Monday after Epiphany. Prompt registrations for these classes would be appreciated.

A conference on Mission study work with colored people will be held Tuesday evening, June 10th. Leaders, Mrs. Pilsbry and Mrs. Horner Smith. All classes held at the Church House.

ADELINE AVERY PILSBRY,
Educational Secretary.

GRACE CHURCH, MT. AIRY, OPENS NEW ORGAN

On the evening of St. Andrew's Day, in Grace Episcopal Church, Mt. Airy, a great throng of people completely filled the church to hear and approve the much-heralded new organ, which had its opening recital on that occasion.

For the time being the pride in this fine new organ was not confined to the members of Grace Church. The community was indeed there, well represented. Clergymen and ministers of other churches were there; organists and others with musical interests were present, and besides scores of others not specially identified.

The recital was played by Mr. William Edward Zeuch, of Boston, who proved himself a master indeed in bringing out the fine qualities of the organ. In the course of the evening the chairman of the Organ Committee, Mr. S. M. Meehan, gave a brief account of the efforts to procure and install the organ.

Accompanying the installation of the organ was the introduction of electric lighting for the chancel and rood screen, with arrangements for later lighting the remainder of the church and the Parish House. The beautiful feature of the accompanying improvements, however, was the carved wood casing on either side of the chancel and fronting the organ, the generous gift of J. Wilson Bayard, one of the communicants of the Parish, and Chancellor of the Diocese.

The organ was formally dedicated on

Sunday following St. Andrew's Day by Bishop Khineland. The Bishop on that occasion also administered the rite of confirmation.

The Men's Bible Class at the Church of Our Saviour, Jenkintown, Pa., is holding the interest of more than the number of men whom it was originally expected to reach, namely, fifty. At the session on the First Sunday in Advent sixty-four laymen were in attendance.

THEODORE ROOSEVELT'S NINE REASONS FOR ATTENDING CHURCH

1. In this actual world, a churchless community where men have abandoned and scoffed at, or ignored, their religious needs, is a community on the rapid down grade.

2. Church work and church attendance means the cultivation of the habit of feeling some responsibility for others.

3. There are enough holidays for most of us. Sundays differ from other holidays in the fact that there are fifty-two of them every year—therefore on Sundays, go to church.

4. Yes, I know all the excuses. I know that one can worship the Creator in a grove of trees, or by a running brook, or in a man's own house just as well as in church. But I also know as a matter of cold fact that the average man does not thus worship.

5. He may not hear a good sermon at church. He will hear a sermon by a good man, who, with his good wife, is engaged all the week in making hard lives a little easier.

6. He will listen to and take part in reading some beautiful passages from the Bible. And if he is not familiar with the Bible, he has suffered a loss.

7. He will take part in singing some good hymns.

8. He will meet and nod or speak to good, quiet neighbors. He will come away feeling a little more charitable toward all the world, even toward those excessively foolish young men who regard church-going as a soft performance.

9. I advocate a man's joining in church work for the sake of showing his faith by his works.

"Someone has said that Christ was born in another man's stable; buried in another man's grave. His first pillow was straw, His last pillow a crown of thorns. His first companions were cattle, His last thieves. His first resting place somebody else's manger, His last somebody else's cross. And it was for me, for you. Have you ever thanked Him?"

APARTMENT FOR RENT

Unfurnished third floor apartment of four rooms and bath, with private family. No children. References exchanged. 450 South Forty-third Street.

THE BLACK AND WHITE SHOP

MILLINERY

Our Models are now ready for the inspection of all who are interested in dainty, distinctive, original creations.

I. W. MULREADY

125 South Sixteenth Street

Philadelphia

Church Training and Deaconess House of Pennsylvania

Provides for resident students a two-years' course of study and training in practical work, fitting them to become Deaconesses and Missionaries, or Trained Workers in Religious Education and Social Service. For information apply to

THE ADMISSION COMMITTEE

708 Spruce Street,

Philadelphia, Pa.

N. R. MACGREGOR

D. R. MACGREGOR

D. A. MacGregor & Bro.

Painters

1628 Vine Street

Philadelphia, Pa.

Particular attention given to Interior Decorations

Phones: Bell and Keystone

**Burpee's
Seeds
Grow**

BURPEE'S ANNUAL the Leading American Seed Catalog, tells you of the Best Seeds that Grow. It will be mailed free to you upon request. Write for it to-day.

Seed Growers **W. ATLEE BURPEE CO.** Philadelphia

J. E. Caldwell & Co.

Jewelers and Silversmiths
Chestnut and Juniper Streets

JEWELRY, WATCHES
SILVERWARE
CLOCKS, CHINA
CRYSTAL, LEATHER
STATIONERY

PURCHASES MAY BE MADE BY
CORRESPONDENCE. SELEC-
TIONS SENT FOR APPROVAL

Composition Floors

*The ideal Floor Cov-
ering for Homes, Hos-
pitals, Churches, Drug Stores, Restaurants,
Offices, Factories, Apartment Houses, Etc.*

Can Be Laid Over Wood or Concrete Floors

DURABLE **WATERPROOF**
FIREPROOF **VERMINPROOF**

A few locations where our Composition is installed:

Sautter's Restaurant, 1227 Chestnut Street, Philadelphia
Three Stores, N. W. Cor. 56th and Catharine Streets, Philadelphia
Drug Store, 19th and Montgomery Avenue, Philadelphia
Drug Store, 56th and Chester Avenue, Philadelphia
Lodge Room, Machinists' Hall, Harrisburg, Pa.
Hallways and Kitchens, Felker Building, Atlantic City, N. J.
Heintz, Merkle Co., 1817-19 North Sixth Street, Philadelphia

Mineral Composition Flooring Co.

OFFICE AND FACTORY

1516 North Bailey Street

(Between 26th and 27th)

Bell Phone, Poplar 6730

Philadelphia, Pa.



Thrift is Judicious **Saving**
for Wise **Spending**

It is NOT stinginess.
It is NOT selfishness.
It is the highest form of generosity.

The Enemy of Waste, it SAVES that it may
SPEND again for REAL and DURABLE pos-
sessions.

Are YOU Saving—Fighting Wastefulness—to
win this Real Reward?

**The Western Saving Fund
Society of Philadelphia**

Tenth and Walnut Streets

Front and York Streets

Incorporated in 1847, when these United States
were yet but 71 years old.

THE CHURCH NEWS is
from the press of The John
C. Winston Company, 1006
Arch Street, Philadelphia,
where the largest facilities
are offered to the various
parishes of the Protestant
Episcopal Church.

Memorials

Recently Installed

West Point Military Chapel
All the Windows
Graduate College, Princeton, N. J.
St. Paul's, Springfield, Ill.
Holy Trinity, Philadelphia
The Crucifixion

The Willet Studios

23d St. and St. James Place, Philadelphia, Pa.
Below Walnut

CHURCH MEMORIALS

THE D'ASCENZO STUDIOS

PHILADELPHIA NEW YORK
1608 Ludlow St. 101 Park Avenue

OUR WINDOWS INSTALLED IN
Washington Memorial Chapel, Valley Forge, Pa. | Chapel of the Intercession, New York City
WRITE US FOR INFORMATION AND PRICES

MEMORIAL WINDOWS

Our windows are delightful melodies of color. Perfect drawing and artistic workmanship assured by my European training. If you are interested, send for illustrations of some of my windows.

ELLWOOD POTTS 5438 MARKET ST.
PHILADELPHIA

G. B. Smith C. E. Hardican H. W. Smith

SMITH, HARDICAN CO.

CONTRACTORS, CARPENTERS AND BUILDERS

LIST OF WORK DONE
ST. AMBROSE MISSION
ST. PAUL'S MEMORIAL, OVERBROOK
Alterations and Additions
CHURCH HOUSE, 12th and Walnut Sts., Alterations
CHURCH OF THE EVANGEL, 18th and Tasker Sts.
Alterations and Additions
PARISH HOUSE, GRACE CHURCH
Haddonfield, N. J.
SUNDAY SCHOOL BUILDING, 22d and Moore Sts.,
22d Street M. E. Church
1606 Cherry Street Philadelphia, Pa.
Both Phones

ESTABLISHED 1880

OWEN J. W. BURNES

5905 GREENE STREET

GERMANTOWN, PHILA.

Bell Phone, Gtn. 1737

Pipe Organs cared for under yearly contract

TUNING AND REPAIRING

Electric Blowers and Water Motors Installed

PLAYER-PIANOS, PIANOS, VOCALIONS
AND REED ORGANS
Tuned and Repaired

Personal attention to all work

HIS MOTHER

When Jesus was a little thing,
His mother, in her hood of blue,
Called to Him through the dusk of
spring:

"Jesus, my Jesus, where are you?"

Caught in a gust of whirling bloom,
She stood a moment at the door,
Then lit the candle in the room,
In its pink earthen bowl of yore.

The little Jesus saw it all—

The blur of yellow in the street,
The fair trees by the tumbling wall,
The shadowy other lads, whose feet

Struck a quick noise from out the grass;

He saw, dim in the half-lit air,
As one sees folk within a glass,
His mother with her candle there.

JESUS! JESUS!

When He a weary man became,
I think, as He went to and fro,
He heard her calling just the same,
Across that dusk so long ago.

JESUS! JESUS!

For men were tired that had been bold;
And strange indeed this should befall:
One day so hot, one day so cold—
But mothers never change at all.

JESUS!

—Lizette Wordworth Reese.

Once upon a time, according to Harry Emerson Fosdick, who is credited with the story, a minister and his little son walked across the fields on a summer Sunday afternoon, to a little church where the minister, a visitor, was to preach.

At the door was a box for offerings, in which the visiting minister, as he arrived, placed fifty cents. The regular minister and congregation arrived shortly after, and the service proceeded. After it, the minister of the church said to his visitor, "Now I want you to have whatever offerings are in the box. I don't know how much there may be."

The box was opened; fifty cents was discovered and gravely turned over to the visitor. Silence on the walk home across the fields, until the small son remarked, "Well, Dad, if you had put more in, you would have got more out."

"If just one star were held in space,
We still would say,
How wonderful is God!
And yet 'tis myriad stars,
With orbits all their own,
He holds above."

A hundred years ago the London Missionary Society began work in Madagascar. There has been a great celebration of this event, 11,000 people gathering for one of the outdoor meetings.

AMANDA

A Daughter of the Mennonites

By

ANNA BALMER MYERS

Author of

PATCHWORK

The quaint humor and human appeal of this story is irresistible. AMANDA touches the heart strings by those qualities which makes the whole world kin.

Illustrated by Helen Mason Grose

Price \$2.00

George W. Jacobs & Company
Publishers :: Philadelphia



CHURCH VESTMENTS

Cassocks, Surplices, Stoles

EMBROIDERIES

Silks, Cloths, Fringes

CLERICAL SUITS

Hats, Rabats, Collars

COX SONS & VINING

72 Madison Avenue, New York

The Sheltering Arms

OF THE

Protestant Episcopal Church

717 FRANKLIN STREET

This institution cares for, in extremity, any mother with a young child—whether a young girl who has gone astray through temptation or neglect, or a deserted wife. It also receives motherless babies or foundlings.

CONTRIBUTIONS SOLICITED

J. C. BOGAN, Treasurer
660 Drexel Building, Philadelphia

Established 1819

Telephones

JAMES T. ALLEN & SON

J. TURLEY ALLEN
JAMES HAMILTON

Plasterers

846 NORTH WYOTA STREET
Philadelphia

The Children of Pennsylvania

EVERY year there are in this community hundreds of children made destitute through sickness, death, vice, or desertion of their parents. Some one must care for these little ones. The CHILDREN'S AID SOCIETY was established almost forty years ago and is now fully equipped to do this work, if the people will, by their active financial support, make it possible.

The Children's Aid provides these children with individual care and protection in a series of boarding homes. Through their regular visitors and through the school and church reports the Society knows of the progress and development of each child.

The Society receives children without restriction as to race, creed, or color, caring for them with due regard to their religious faith. Surely each one will want to share the responsibility of providing for them.

HOW WILL YOU HELP THESE CHILDREN OF PENNSYLVANIA?

You can help directly by giving time and money to the Welfare Federation of Philadelphia, of which this Society is a member.

THE CHILDREN'S AID SOCIETY OF PENNSYLVANIA
1430 PINE STREET, PHILADELPHIA, PA.

ESTABLISHED 1840

80th YEAR OF GOOD PAINTING

INTERIOR

Painting and Decorating

FINE PAPER HANGING

Bell Telephone, Walnut 972

F. A. BLACK & SON

FRANCIS F. BLACK

120 South Washington Square
PHILADELPHIA, PA.

WILLIAM B. MARGERUM

GENERAL VICTUALER

Dealer in the Finest Quality

**BEEF, MUTTON, LAMB, VEAL
HAMS, BACON, LARD, TONGUES**

And Provisions in General

THE STANDARD HOUSE FOR THE
CHOICEST THE MARKET PRODUCES

STALLS, 1000 to 1020 Tenth Avenue
913 to 921 Ninth Avenue
OFFICE, 28 to 35 Avenue A

READING TERMINAL MARKET
12th and Arch Sts., Philadelphia

Telephone Connections

Bell, 2702 Filbert, 2703 Filbert

Keystone, 258 Race

Insurance

Conveyancing

One of our Specialties: "Financing
your Real Estate"

LEWIS A. TAULANE

(C. William Spiess)

Real Estate in All Its Branches

916 WALNUT STREET

Come visit us in our new building

Mortgage Loans of all kinds negotiated

Commissioner of Deeds

Notary Public

for New Jersey

Compensation Experts

Rate Reducers

Beidler & Bookmyer

INSURANCE

424 WALNUT ST., PHILADELPHIA

Special Rates for Automobile Insurance

ESTABLISHED 1837

INCORPORATED 1919

ROBERT SHOEMAKER & CO., Inc.

Wholesale Druggists

Manufacturers of

Pure Powdered Drugs and Spices

N. E. Cor. Fourth and Race Streets
Philadelphia

R. R. Bringhurst & Co.

1924 Arch Street

Philadelphia, Pa.

BOLES & WESTWOOD

MEMBERS PHILADELPHIA STOCK EXCHANGE

Investment Securities

Land Title Building, Philadelphia

Telephone, Locust 4721

FRENCH'S

"Quality First"

Paints and Varnishes

Owners specifying French's Paints and Varnishes are securing the best.

We are in a position to fill the wants of the most exacting.

Consult us when you are in the market.

SAMUEL H. FRENCH & CO.

ESTABLISHED 1844

INCORPORATED 1920

PHILADELPHIA, PA., U. S. A.



Quality Since 1842

Whitman's

Candies
Luncheon
Afternoon Tea

1316 Chestnut Street

*Open in the evenings till eleven-thirty
for soda and for candies*

TRADE
MARK

NICE

REG.
U.S.A.

The name to go by when you go to buy

**Varnishes, Paints
Stains, Enamels**

They Are Quality Products
Through and Through

*Ask for Color Cards and our free booklet
"Paint Potentials"*

EUGENE E. NICE

Philadelphia, Pa.

Camden, N. J.

COMMONWEALTH CASUALTY COMPANY

PHILADELPHIA'S OLDEST
CASUALTY COMPANY

204-206 South Fifth Street

ACCIDENT and HEALTH INSURANCE
AUTOMOBILE and TEAMS
INSURANCE

NO OTHER LINES
BEST POLICIES LOWEST RATES

UP-TO-THE-MINUTE SERVICE
WE SOLICIT YOUR BUSINESS

CONSTANTLY INCREASING BUSINESS
and FINANCIAL STRENGTH

HENRY C. STEWART
President

E. W. COOK
Vice-Pres. and Gen. Mgr.

CLARENCE L. HARPER

ARTHUR PECK

HARPER & TURNER

Investment
Bankers

1000-12 Stock Exchange Building

Members of Philadelphia Stock Exchange

Private telephone and telegraph wires to New York

SPECIALISTS IN
SECURITIES FREE OF
PENNSYLVANIA STATE TAX

Our service does not begin and end
in selling securities to or
for our customers. We deem it an obligation to
review their holdings at least once a year. We
make comment or suggestions where circumstances
appear to warrant and give present quotations on
each security.

We highly value the opportunity of rendering
this particular service.

The John C. Winston Company

Printers of

The Church News
of the Diocese of
Pennsylvania and
The Parish Messen-
ger of the Protestant
Episcopal Church
of the Saviour :: ::

1006-1008-1010-1012-1014-1016

Arch Street

Philadelphia

Subscribe for these
publications

The Episcopal Academy

(Formerly 1324 Locust St., Philadelphia)

**City Line and Berwick Road
Overbrook, Penna.**

A Church School founded January 1, 1785, in Christ Church, under the auspices of Rev. William White, D.D., afterwards First Bishop of Pennsylvania.

Its College preparatory department prepares boys for all Colleges and Scientific Schools. For those not going to College, a course has been arranged with special reference to a business life.

The School cares for the boy throughout the day. The recently acquired property at Overbrook embraces fourteen acres in the midst of high, healthful surroundings. The building is well located, well lighted, and is abundantly supplied with Springfield water.

The programme of the day includes a short religious exercise; class instruction; daily exercise in the open air, under the direction of the School physician and director of athletics; a substantial meal and an hour of supervised study.

The Rt. Rev. Philip M. Rhinelander, D.D., is President of the Board of Trustees.

Parents are requested to call and inspect the School, or to send for a prospectus.

GREVILLE HASLAM
Headmaster

Chestnut Hill Academy

30 minutes from Broad Street Station, Phila.

Board of Directors

RT. REV. PHILIP M. RHINELANDER, President
SAMUEL F. HOUSTON, Vice-President
GEORGE WOODWARD, M.D., Sec'y and Treas.

James M. Beck	Joseph W. Wear
Walton Clark, Jr.	James R. Sheffield
Edgar Dudley Fairies	Francis D. Lewis
Randal Morgan	E. W. Clark, 3d
F. L. Ballard, 2d	Edward B. Robinette
Jacob S. Disston	

JAMES L. PATTERSON, Head Master,
Chestnut Hill, Pa.

The Farnum School

MISS JULIA RUSH
MISS ANNIE WILSON

1807 PINE STREET

Reopened October 3, 1921

Girls' Department
Boys under ten years
Kindergarten

Religious instruction and the Fletcher-Copp Music Method taught during school hours.

FRIENDS' SELECT SCHOOL for Boys & Girls

The Parkway, Cherry and Sixteenth Sts.
Philadelphia



Suburban atmosphere in the heart of the city. Elementary, Junior and Senior High Schools. Emphasis on broad general culture and simple Christian living, with regard for the needs and aptitudes of each child. Pupils enter at any time. Catalogues.

WALTER W. HAVILAND, Principal

St. Luke's School

Wayne

Pennsylvania

The School was founded at Fox Chase in 1863 as "Ury House School." It was removed by the present Headmaster to Bustleton in 1884 and renamed "St. Luke's School." In 1902 thirty acres were purchased near Wayne for its permanent home.

St. Stephen's College

is the only college officially owned and conducted by the Episcopal Church east of Ohio. Endorsed by General Convention, the Province of New York and New Jersey, and its constituent dioceses.

It accepts High School graduates or those with equivalent preparation only. Courses leading to degrees of B.A. and Litt.B.

Characterized by simple living, democratic fellowship, downright sincerity, and the highest scholarship.

Fees: \$500 a year for tuition, board and room. Address THE PRESIDENT: THE REV. BERNARD IDINGS BELL.

ANNANDALE-ON-HUDSON, N. Y.

(Station Barrytown, on the N. Y. C. R. R.)

To keep in touch with the news of the Diocese all you need do is to send us one dollar and you will receive THE CHURCH NEWS for one year.

Every communicant in the Diocese should be a subscriber to THE CHURCH NEWS. Are you?

Evangelical Education Society

of the

Protestant Episcopal Church

OFFICE

130 South 22d Street

SCHOLARSHIPS

Resolved, That in granting aid, preference shall be given to Candidates for Holy Orders who possess full literary qualifications, and who are worthy on account of Christian character, high scholarship, vigorous health, and natural energy and force.

We give our contributors the choice of agency in the great work of preaching the Gospel. They may do either by the living voice or by the printed page.

Officers of the Society

BOARD OF MANAGERS

President,

ROLAND S. MORRIS.

General Secretary,

REV. S. LORD GILBERSON, M.A.

Active Vice-President,

RT. REV. THOMAS J. GARLAND, D.D.

Treasurer,

ALFRED LEE.

General Counsel,

HAROLD GOODWIN, Esq.

TERM EXPIRING 1921

Rev. J. G. Bawn, Ph.D., Philadelphia.
Rev. Carl E. Grammer, D.D., Philadelphia.
Rev. James O. McIlhenny, Philadelphia.
Rev. J. De Wolf Perry, D.D., Philadelphia.
Rev. Royden K. Yerkes, D.D., Philadelphia.
Charles H. Clarke, Philadelphia.
William M. Coates, Philadelphia.
George R. Yarrow, Philadelphia.

TERM EXPIRING 1922

Rev. Llewellyn N. Caley, D.D., Philadelphia.
Rev. William Herbert Burk, Philadelphia.
Rev. Percy R. Stockman, Philadelphia.
Rev. Floyd W. Tomkins, S.T.D., Philadelphia.
J. Turley Allen, Philadelphia.
Henry C. Stewart, Philadelphia.
George B. Hawkes, Philadelphia.
Robert P. Shick, Philadelphia.

TERM EXPIRING 1923

Rev. W. S. Baer, B.D., Elizabeth, N. J.
Rev. Joseph P. Morris, Philadelphia.
Rev. Phillips E. Osgood, Philadelphia.
Rev. George H. Toop, D.D., Philadelphia.
Roland S. Morris, Philadelphia.
Harold Goodwin, Philadelphia.
Henry Bassett, Philadelphia.
Howard R. Sheppard, Philadelphia.

Committee on Finance.

William M. Coates.
George B. Hawkes, Esq.
Alfred Lee, Treasurer.
Robt. P. Shick.
Geo. R. Yarrow.

Publication.

Rt. Rev. Thomas J. Garland, D.D.
Rev. J. DeWolf Perry, D.D.
Rev. George H. Toop, D.D.
Harold Goodwin.
Rev. S. Lord Gilberson, General Secretary.

FORM OF BEQUEST

I give, devise and bequeath to The Evangelical Education Society of the Protestant Episcopal Church..... Dollars
Real Estate for the general purpose of the Society.

Philadelphia Trust Company

Capital - - -	\$1,000,000
Surplus - - -	4,000,000
Trust Funds - - -	174,000,000

DIRECTORS

JOHN STORY JENKS

EDWARD T. STOTESBURY

LEVI L. RUE

W. W. ATTERBURY

SAMUEL M. VAUCLAIN

J. FRANKLIN McFADDEN

THOMAS S. GATES

ADOLPH G. ROSENGARTEN

EDWARD ROBERTS

LEDYARD HECKSCHER

BENJAMIN RUSH

ARTHUR H. LEA

J. HOWELL CUMMINGS

HENRY G. BRENGLE

CHARLES DAY

OFFICERS

HENRY G. BRENGLE, President

FRANK M. HARDT

T. ELLWOOD FRAME

NELSON C. DENNEY

JOHN C. WALLACE

THOMAS B. PROSSER

Vice-President

Vice-President

Trust Officer

Treasurer

Real Estate Officer

HARRY STEWART

LOUIS BUSCHE

HENRY L. McCLOY

A. RAYMOND BISHOP

VINCENT R. TILDEN

Asst. Real Estate Officer

Asst. Trust Officer

Secretary

Asst. Treasurer

Asst. Secretary

MINERAL FLOORING

FOR FACTORIES, STORES, INSTITUTIONS, HOSPITALS, RESIDENCES

INSTALLED OVER

Old or New Floors of Wood or Cement in
One Day, Used the Next Day

COLOR

New Buff, Beautiful Red, Light or Dark
Green, Natural Gray

COST

Less than the Best Grade Linoleum

MINRAL STUKKO

FOR GARAGES, FACTORIES,
RESIDENCES, INSTITUTIONSREMODELING, Brick, Frame, Tile
especially to beautify your home

SEVERAL TIMES THE TENSILE STRENGTH OF CEMENT

Phila. Mineral Flooring & Products Co.

5632-34-36-38-40 Summer Street
Philadelphia, Pa.

Woodoleum Flooring

Possessing the Essential Attributes

Durability—Appearance—Economy

WEARS LIKE IRON

Don't Buy Linoleums or Carpets

until you have seen **WOODOLEUM**. The price and
the product will pleasantly surprise you.For Schools, Stores, Hospitals, Theatres, Factories,
Kitchens, etc. Laid over your old floors. Clean and dry.
Scientific and sanitary. You may choose your colors.Installed **ONE DAY**—Used the Next

Just a Few Installations:

Different parts of City Hall, Philadelphia, Pa.
Gimbel's Dining Room—about 10,000 sq. ft.; down 10 years
Gimbel's Stairs running from subway up; down 10 years
Jacob Lit's Dept. Store—over 50,000 sq. ft.; down 1 year
John Wanamaker's—different parts of store; down 7 years
Strawbridge & Clothier—different parts of store; down 8 years
Hanscom Bros.—Thousands of sq. ft. in stores throughout city
John Lucas Paint Co., 332-334-336 Race St.—all over buildings
Marine Barracks, League Island, Philadelphia, Pa.—80,000 sq. ft.

WORK AHEAD—OVER 200,000 SQUARE FEET

INVESTIGATE—THERE IS A REASON FOR ALL THIS

WOODOLEUM MANUFACTURING COMPANY

131 Arch Street

Phone: Market 701

SAMUEL McCREERY

HENRY G. COLLADAY

Samuel McCreery & Co.**Bankers**

Members Philadelphia Stock Exchange

A General Investment and Brokerage
Business Transacted

Correspondence Invited

Private Wire Connections to Principal Markets

Franklin Bank Building
Philadelphia

PARSLY BROS. & Co.
BANKERS

MEMBERS PHILADELPHIA STOCK EXCHANGE

**Investment Securities**

Careful Execution of Orders

Statistical Information



1421 CHESTNUT STREET
PHILADELPHIA

PRIVATE WIRES TO NEW YORK

CAPITAL \$1,000,000.00 SURPLUS \$1,250,000.00

The Commonwealth
Title Insurance and Trust Co.

Chestnut and Twelfth Streets

PHILADELPHIA

PAYS INTEREST ON DAILY BALANCES
INSURES TITLE TO REAL ESTATE

RENTS SAFE DEPOSIT BOXES \$4 TO \$100
TAKES ENTIRE CHARGE OF REAL ESTATE

ACTS AS EXECUTOR, ADMINISTRATOR, GUARDIAN AND
TRUSTEE. WILLS RECEIPTED FOR AND KEPT
WITHOUT CHARGE

SAVINGS FUND DEPARTMENT

MALCOLM LLOYD, Jr., President JAMES V. ELLISON, Treasurer

INVESTMENTS

Equipment Bonds

Short Term Notes

First Mortgage
Long Term Bonds

BAKER, AYLING & YOUNG

JOSEPH W. SWAIN, Jr., Manager

50 Congress Street
Boston, Mass.

Land Title Building
Philadelphia, Pa.